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Doc# 1825017010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 09:59 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

MERS MIN#: _ PHONE#: (888) 679-6377

Investor #: 016 Service#: 1750846RL1



Loan#: 2905001270

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FELIPE MARTINEZ AND ANITA MARTINEZ HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., IT'S SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 26, 2011** Recorded on: **NOVEMBER 10, 2011** as Instrument No. **1131457591** in Book No.

--- at Page No. ---

Property Address: **12131 ARTESIAN AVENUE, BLUE ISLAND, IL 60406-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-25-215-013-0000**

Legal Description: **See Attached Exhibit**

S Y
P 3
S N
M N
SC Y
E Y
INT DI
D 8-5-18

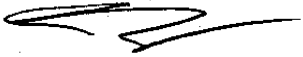
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Loan#: 2905001270 Srv#: 1750846RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 22, 2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., IT'S SUCCESSORS AND ASSIGNS

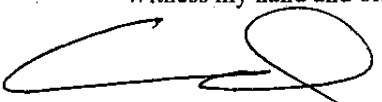
By: 

Jeanette Bean, Assistant Secretary

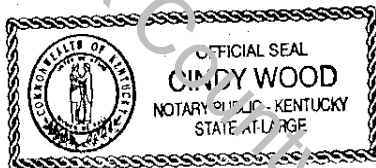
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 22, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., IT'S SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Clerk's Office

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2905001270-IL

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOTS 35 AND 36 IN BLOCK 9 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office