


UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.
9070 Irvine Center Dr. Suite 120
Irvine, CA 92618

Doc#: 1825019026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2018 09:06 AM Pg: 1 of 2

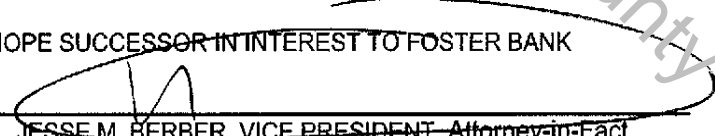
When Recorded Mail To:
JOSHUA CHUN PARK
548 TANGLEWOOD DR
GURNEE, IL 60031

ID DOCID#260151 
Property Address:
1730 S ARLINGTON HEIGHTS RD UNIT 3A
ARLINGTON HEIGHTS, IL 60005
PIN # 08-09-400-070-1012

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **BANK OF HOPE** the owner and holder of that certain mortgage given by **JOSHUA CHUN PARK, MARRIED TO SOORYUN PARK** to **FOSTER BANK** bearing the date **2/23/2004**, and recorded on **3/3/2004**, as File Number **0406340154**, in the office of the Clerk of the Circuit Court of **COOK** County, State of **IL**; given to secure the sum of **\$100,000.00**, does hereby acknowledge satisfaction of said mortgage, without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.
Legal Description: **EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.**
Executed on **8/31/2018**.

BANK OF HOPE SUCCESSOR IN INTEREST TO FOSTER BANK

By: 
REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

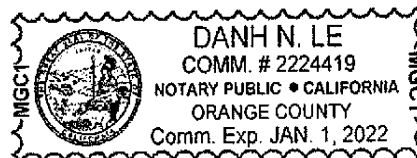
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **8/31/2018** before me, **DANH N. LE**, a Notary Public, personally appeared **JESSE M. BERBER** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


DANH N. LE, Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION 260151

UNIT 1730-3 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JUNE 8, 1983 AS DOCUMENT LR 3311732, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3468377 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office