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Doc#. 1825019253 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2018 11:04 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (IL)

Above Space for Recorder's use only

0,000 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE TITLES IN REGISTRAR **OF** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Perservance Corp., an Illinois corporation, for
and inconsideration of the payment of the indebtedness secured by the Real Estate Mortgage
hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto
GREGORY SUMMERS, 300 N. State St., Unit 5234, Chicago, IL 60654
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may
have acquired in, through or by a certain Real Estate Mortgage, bearing date the 8th day of July, 2008.
and the 31th day of July, 2008, recorded in the Recorder's Office of Cook County, in the
State of Illinois, as Document No. <u>0821318024</u> , to the premises therein described as follows,
situated in County of Cook, State of Illinois, to wit:
PARCEL 1:
UNIT NO. 5234 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S
RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9.
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A
PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE

Chicago Title

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NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEYS), SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPU'NTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS COCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO J. GLEN HOBAN AND ANNE B. HOBAN RECORDED JANUARY 9, 1978 AS DOCUMENT 24275979 FOR ACCESS, INGRESS AND EGRESS, IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF BASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO J. GLEN HOBAN AND ANNE B. HOBAN, RECORDED JANUARY 9, 1978 AS DOCUMENT 24275979 IN, OVEX, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAY, STAIRS CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE CASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISONS, FOUNDATION'S, COLUMNS AND BUILDING CORES, SITUTATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES, AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index N	umber(s):1	7-09-410-014-1831		
Address(es) of premises:	300 N. State St.,	Unit 5234, Chicago, IL	60654	
Witness hand and seal, this	day of_	august	2018.	
		MARC DEVER	EUX, President	(SEAL)

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This instrument was prepared by	Kevin F. Alexander, Attorney at Law
	(NAME)
no reference	830 North Blyd. Suite A, Oak Park. IL 60301
	(ADDRESS)
STATE OF ILLINOIS)	
COUNTY OF COOK)	S. ,
1. MALINA K	1201A
a notary public in and for the said	County, in the State aforesaid, DO HEREBY CERTIFY that MARC
	me to be the same person whose name is subscribed to the foregoing
	day in person and acknowledged that he as such signed, sealed and
	e and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official se	0.4.3.4.4
The state of the s	$M = 2\pi$
	Anisho Cita
	Notary Public
	Commission expires 6 1 20 22
	Sterio
	Wy Convincaion Expires OV/15/2022
	MARIN STATE OF "LINOIS
	"TVIS TVOJIJO"
	"OFFICIAL SEAL"
	NOTARY PUBLIC, STATE OF ILLIPUS
	My Commission Expires 06/15/2022