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Doc#. 1825033095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2018 10:56 AM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

MAIL TO:

David M. Shiffer, Esq.
205 Campbell Drive
Bolingbrook, Illinois 60440

This Document Prepared by:
Marc J. Blumenthal
355 W. Dundee Road, Suite 200
Buffalo Grove, Illinois 60089

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **BMC BUILDERS, INC. 3421 W. Armitage Avenue, Chicago, Illinois 60647**

does hereby acknowledge satisfaction or release of the claim for lien against **CHICAGO TITLE LAND TRUST COMPANY, as successor to LaSalle Bank National Assoc. As trustee u/t/a dated June 4, 2001 and known as Trust No. 300870-01 and Marvin Cruz for Thirty thousand and no/100 (\$30,000.00)**

_____ Dollars, on the following described property, to-wit:

See Attached Legal Description

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, on May 145, 2013 as mechanics' lien document No. 1313519077

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17 day of November 20015.

BMC BUILDERS, INC.
(Name of sole ownership, firm or corporation)

By *[Signature]*
Its *President*

STATE OF ILLINOIS)

COUNTY OF COOK) Ss.

I, *Connie A. Sanchez*, a notary public in and for the county in the state aforesaid, do hereby certify that **Victor E. Hernandez** of **BMC BUILDERS, INC.** personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of November, 2015.

Connie A. Sanchez
Notary Public



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LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE
SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST
¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-34-115-029-0000

ADDRESS: 2156-58 N. KILPATRICK AVE., CHICAGO, IL 60639

Property of Cook County Clerk's Office