UNOFFICIAL COPY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That PARKSHORE COMMONS MASTER ASSOCIATION, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the LIEN hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

MIKE C. CHAN and SARAH H. CHAN

Heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever may have acquired in, through or by a certain LIEN, bearing date the 26th day of APRIL, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0511612086, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 17-21-432-008-0000

Address(es) of premises: 2127 S. Tan Court, Unit D, Chicago, IL 10616.

Witness hand and seal, this 5th day of September, 2018.

Chicago Title 18PA9949507NA 1 of 2

Doc#. 1825341110 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2018 01:03 PM Pg: 1 of 2

This instrument was prepared by PHILIP CHOW, Attorney at Law, 2323 S. Wentworth, Chicago, IL 60616.

COUNTY OF COOK)	
I, PHILIP CHOW, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY	
JOHN FUNG. Treasurer , personally known to me to be the same person whose n	ame is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed	ed and
delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 5th day of September, 2018.	
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OFFICIAL SEAL NOTA BY BUILD IC	•
PHILIP CHOW NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:08/30/21	

1825341110 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: 18PA9949507NA

For APN/Parcel ID(s): 17-21-432-008-0000

PARCEL 1: LOT 6 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 09108539.

