

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

TIFFANY N COX - US BANK (IRV)



Doc# 1825344042 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/10/2018 11:43 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1752836RL1



Loan#: 6810044569

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLIFFORD F COMPTON AND DENICE L COMPTON HUSBAND AND WIFE

Original Mortgagee: AMERICAN HOME MORTGAGE GROUP INC

Mortgage Dated: MARCH 06, 2013 Recorded on: MARCH 20, 2013 as Instrument No. 1307941051 in Book No. --- at Page No. ---

Property Address: 4642 NORTH ALBANY AVENUE UNIT 3W, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-13-107-034-1032


Legal Description: See Attached Exhibit

S/ys
P 3
S/NO
M/NO
SCY
E/NO
INT/NO
D-Sup 7 2018

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Loan#: 6810044569 Srv#: 1752836RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2018
U.S. BANK NATIONAL ASSOCIATION

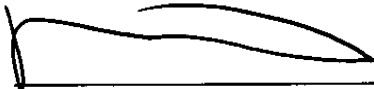
By: 

Teresa Greene, Officer

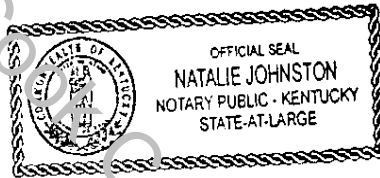
State of KENTUCKY }
County of DAVENS } ss.

On this date of **AUGUST 27, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



Davens County Clerk's Office

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6810044569-SD

EXHIBIT "A"

Legal Description: Unit 4642-3W in Eastwood Court Condominiums as delineated on a Survey of the following described real estate: Lots 17, 18 and 19 in Block 38 in North West Land Association Subdivision of the West Half of the Northwest Quarter of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian (except the right of way of the Northwestern Elevated Railroad Company), which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0608334075, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office