# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**DIANE SERFILIPPI** PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 1825347017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2018 09:17 AM Pg: 1 of 3

7600011500 JOSEPH VAN LAKE PO Date: 08/22/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOSEPH VAN LAKE; KATIE EHRMIN AKA KATIE VAN LAKE MARRIED

to PNC BANK NATIONAL ASSOCIATION dated April 21, 2018 calling for the original principal sum of dollars (\$75,000.00), and recorded in Mortgage Record, page, and/or instrument # 1814944015, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3041W LOGAN BLVD AP, CHICAGO IL - 60647

Tax Parcel No. 13-25-315-061-1007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JUNE CY IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of September, 2018.

PNC BANK NATIONAL ASSOCIATION

By

**SELENE RAY** Its MORTGAGE OFFICER Office

1825347017 Page: 2 of 3

# **UNOFFICIAL COPY**

### 7600011500

### **JOSEPH VAN LAKE**

| State of <u>OHIO</u>             | ) |    |
|----------------------------------|---|----|
| County of <b>CUYAHOGA COUNTY</b> | ) | SS |
|                                  |   |    |

Before me, the undersigned a Notary Public in and for said County and State this <u>7th</u> day of <u>September</u>, <u>2018</u>, personally appeared <u>SELENE RAY</u>, <u>MORTGAGE OFFICER</u>, of

### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its beliate  $\epsilon$  innowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
O'MY COMMISSION EXPIRES
May 30, 2022

Notary Fublic

MICHAEL &URKES

My commission expires 5/30/2022

1825347017 Page: 3 of 3

## **UNOFFICIAL COPY**

JOSEPH VAN LAKE 7600011500

PO Date: 08/22/2018

#### **EXHIBIT A**

PARCEL 1: UNIT 25 IN THE RESIDENCES ON LOGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOT 9 LYING WEST OF THE DIVIDING LINE AGREED UPON, ESTABLISHED AND DESCRIBED IN AND BY A CERTAIN DEED BETWEEN JOHN B. COULER AND WIFE, CHARLES SALINGER AND WIFE, AND JOSEPH MANASEE, DATED JANUARY 29, 1914 AND RECORDED MARCH 31, 1914 IN BOOK 12902, PAGE 125, AS DOCUMENT 5385825, SAID DIVIDING LINE EXTENDING ALONG THE EAST SURFACE OF THE EAST BRICK WALL OF BAY WINDOWS ON THE EAST SIDE OF THE BUILDING HERETOFORE I RECTED AND NOW LOCATED UPON LOTS 10 AND 11 IN LOGAN SQUARE ADDITION TO CHICAGO, EXTENDED NORTH AND SOUTH TO THE NORTH AND SOUTH LINES OF SAID LOTS 9 AND 10) AND THAT PART OF LOT 10 WHICH LIES EAST OF THE DIVIDING LINE AGREED UPON, ESTABLISHED AND DESCRIBED IN AND BY THE DEED ABOVE REFERRED TO AS DOCUMENT 5385825 IN LOGAN SQUARE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010524175. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED AND SET FORTH IN THE DECLARATION AFORESAID.