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Doc#: 1825355130 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2018 11:29 AM Pg: 1 of 3

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

ORDER #: 220813 "Eric White" Cook County Recorder, Illinois

Dated: September 05, 2018

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **ERIC WHITE, AND JANET WHITE, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS** dated **05/05/2003** calling for the original principal sum of dollars **(\$317,250.00)**, and recorded on **MAY 27, 2003** in and/or Instrument # **0314729049**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$317,250.00**
Tax Parcel ID: **14-20-404-999-1001**
Property Address: **3525 NORTH SHEFFIELD, CHICAGO, ILLINOIS 60657**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **5th** day of **September, 2018**.

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Dated: September 05, 2018

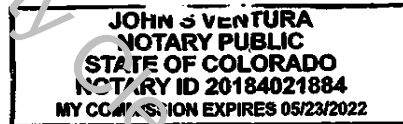
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On September 05, 2018, before me, John S Ventura a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(This area is for notarial seal)


Notary Public
John S Ventura

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Exhibit "A"

Legal Description

PARCEL 1: UNIT NUMBER G IN THE 3525 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 1/2 FEET OF LOT 14 AND THE NORTH HALF OF LOT 15 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH THREE FOURTHS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020371550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.