

# UNOFFICIAL COPY

Doc#: 1825318118 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2018 11:31 AM Pg: 1 of 3

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Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**RUTA STRAVINSKAITE**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena , IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **07/29/2013** , made by Mark E Rhoda and Eileen Rhoda, his wife, in joint tenancy , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **18244 Roy Street, Lansing, IL, 60438** and further described as:

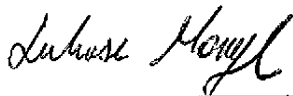
Parcel ID Number: **30-32-301-026-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1321857328** , on **08/06/2013**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448**

Dated this **08/31/2018**

Lender: **Old Plank Trail Community Bank N.A.**



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **CHRISTINA GERSY**

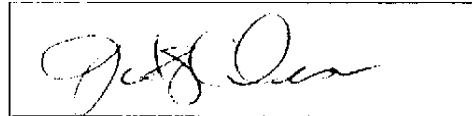
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/31/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 4 IN LANSING CENTRAL SUBDIVISION,  
BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST 1/4 OF FRACTIONAL**

**SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,(EXCEPT  
THE NORTH 147.5 FEET OF THE EAST 147.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

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