UNOFFICIAL COPY

Prepared By:Tulja ParLekar Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Doc# 1825322038 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

LCOOK COUNTY RECORDER OF DEEDS

DATE: 09/10/2018 01:51 PM PG: 1 OF 3

Lender ID:09T

SOM CO

Loan Number:0021074125

MIN:101287400010245969

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LENDLINK FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording into metion are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):ANTON OBLOMIY AND YUL'A 3HULPENKOVA HUSBAND AND WIFE Original Instrument No:1612755077 Original Deed Book:N/A ORIGINA JEED PAGE:

N/A

Date of Note: 04/25/2016 Original Recording Date: 05/06/2016

Property Address:3559 WEST MONTROSE AVENUE 3E, CHICAGO, IL, 60618

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:13-14-400-043-1066

PIN #: 13-14-400-043-1006 County : COOK, State of Illinois

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IN WITNESS WPEREOF, the undersigned has caused this instrument to be executed on this date of **August 24**, **2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 4850) 4026

By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on August 24, 2018 by BET TINA HONOLD, as ASSISTANT

% C

SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

-ROBERT BAILEY, Now, Public

12/50/2018

My Commission Expires: 11/29/2921

Loan Number: 0021074125

KELLY B. BRAND
OFFICIAL SEAL
Notary Public. State of Illinois
My Commission Expires
December 30, 2018

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Loan Number: 0021074125

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 3E IN THE 1559 W. MONTROSE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0825516014 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER P-3 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0825516014.