UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1825333005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2018 09:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from JOY PETER AND ASHA JOB to WASHINGTON MUTUAL BANK, FA, dated 04/20/2005 and recorded on 05/27/2005, in Book N/A, at Page N/A, and/or Document 0514722101 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 10-20-203-017-0000

Property Address: 5708 CAROL AVE MORTON GROVE, IL 60053

Witness the due execution hereof by the owner and holder of said mortgage on 09/07/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A. C/6/4'50,

Donna Acree

Vice President

State of LA

Parish of Ouachita

On 09/07/2018, before me appeared Donna Acree, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 4900387600

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 4900387600

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 13 (EXCEPT THE WEST 20.60 FEET THEREOF) AND THE WEST 6.60 FEET OF LOT 14 IN DEMPSTER GARDEN L. TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 1 IN P. RTHEA AL MERIL

OR COOK COUNTY CIENTS OFFICE CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE FIRST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.