

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1825333295 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2018 01:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILLIP N MCCAULAY AND SARA BRAVO MCCAULAY, HUSBAND AND WIFE

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 11/18/2016 Recorded: 12/02/2016 as Instrument No: 1633749136

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 14-20-106-058-1003

County: Cook County, State of IL

Property Address: 3836 N JANSSEN AVE #3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2018.

BMO HARRIS BANK N.A.

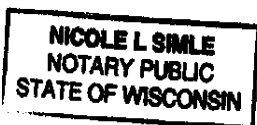
Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 09/10/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Nicole L. Simle

Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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of Recording Jurisdiction]: PARCEL 1: UNIT 3 IN THE 3836 N. JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020601873, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020601873.

County of Cook County Clerk's Office