UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1825441000 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2018 09:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIELLE ADARRE AND RYAN ALBERTS to JPMORGAN CHASE BANK, N.A., dated 11/24/2009 and recorded on 12/15/2009, in Book N/A, at Page N/A, and/or Document 0934915000 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 28-18-101-044-1055

Property Address: 6850 RIDGE POINT DR 2C OAK FOREST, IL 60452

Witness the due execution hereof by the owner and holder of said mortgage on 09/10/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

My Clork's On 09/10/2018, before me appeared Donna Acree, to me personally known, who did say the be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 1621715089

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan #1621715089

Exhibit A

The following described property:

Unit 5-2C and Garage Unit G-5-2C in Ridge Point Condominium as delineated on a survey of the following described real estate:

Lot 1 in Murden Meadows, being a Subdivision of the North 5 Acres of the South 10 Acres of the North 20 Acres of the East Half of the Northwest Quarter of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

