

# UNOFFICIAL COPY

Release of Mortgage by Corporation



Doc# 1825449005 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 09/11/2018 09:17 AM PG: 1 OF 2

## Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

### Little Summa Renovations Inc.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage & Assignment of Rents bearing date the 31st day of January 31, 2018, and recorded on the 6th day of February, 2018 in the Recorder's Office of Cook County in the State of Illinois as Document Nos. 1803719001 & 1803719002 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

LOT 172 IN RESEDA, BEING A SUBDIVISION IN THE SOUTH EST ¼ OF SECTION 11, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1963 AS DOCUMENT NO. 18822791 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as: 921 N Saratoga Drive, Palatine, IL 60074  
The Real Property tax identification number is: 02-11-408-010-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM IN TESTIMONY WHEREOF,

The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Vice President, this 9th day of August, 2018

HOME STATE BANK / NATIONAL ASSOCIATION

By Andrew Killinger  
Andrew Killinger, Vice President

Attest Brad M. Heldt  
Brad M. Heldt, Vice President

# UNOFFICIAL COPY

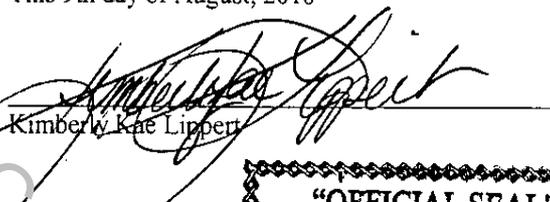
STATE OF ILLINOIS )  
 ) SS  
County of McHenry )

I, Kimberly Kae Lippert

in and for the said County in the State aforesaid, DO  
HEREBY CERTIFY, That Andrew Killinger , personally  
known to me to be the Vice President and Brad M. Heldt  
personally known to me as to be the Vice President of said  
Corporation, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Vice  
President they signed and delivered the said instrument of  
writing as Vice President and Vice President of said  
Corporation, and caused the seal of said Corporation to be  
affixed thereto, pursuant to authority given by the Board of  
Directors of said Corporation as their free and voluntary act,  
and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial seal

This 9th day of August, 2018

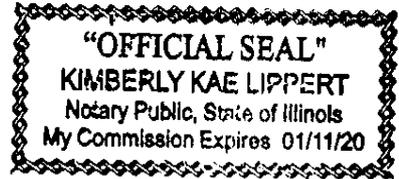
  
Kimberly Kae Lippert

This document was prepared by:

Home State Bank N.A.  
40 Grant St.  
Crystal Lake, IL 60014  
410070052 Little Sumpin Renovations Inc.

PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.  
PO Box 1738  
Crystal Lake, IL 60039-1738



Property of Cook County Clerk's Office