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Doc# 1825449014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2018 09:49 AM PG: 1 OF 3

RECORDING COVER PAGE

Mortgage Dated: July 6, 2017
Mortgage Recorded: July 12, 2017
Document No.: 1719316025
Mortgagee: Donald Rolf Reck
Mortgagor: Benjamin Jacobson and Hannah Jacobson

Permanent Index Number: 16-24-305-005-0000; 16-24-305-004-0000

Property Address: 3047 West 19th Street, Chicago, IL 60623

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE

THE UNDERSIGNED,
Donald Rolf Reck, for good and valuable consideration in hand paid, does hereby release the following document:

Mortgage Dated: July 6, 2017
Mortgage Recorded: July 12, 2017
Document No.: 1719316025
Mortgagee: Donald Rolf Reck
Mortgagor: Benjamin Jacobson and Hannah Jacobson

See Attached Legal Description

Permanent Index Number: 16-24-305-005-0000; 16-24-305-004-0000

Property Address: 3047 W. 19TH STREET
CHICAGO, IL 60623

IN TESTIMONY WHEREOF, I have executed this Release of Mortgage this 28 day of August, 2018.

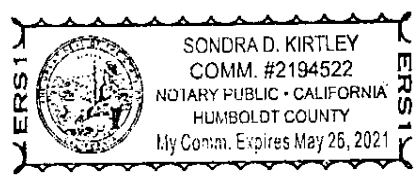
Donald R. Reck
Donald Rolf Reck *Donald Rolf Reck*

State of California
County of Humboldt

)
) SS:
)

I, Sondra D. Kirtley, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that Donald Rolf Reck, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the Release of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of August, 2018.



Sondra D. Kirtley
Notary Public

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Donald A. Hitzel, Jr., 1700 Peach Lane, Schaumburg, Illinois 60194-2249

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File No: 1717939

EXHIBIT "A"

LOTS 20 IN DOUGLAS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 6 OF THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE WEST HALF OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUT OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION AND NORTH OF THE NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

AND

LOTS 21 AND 22 IN DOUGLAS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 6 OF THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE WEST HALF OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3047 W 19th Street, Chicago, IL 60623

PERMANENT INDEX NUMBER: 16-24-305-005-0000 AS TO LOT 20
16-24-305-004-0000 AS TO LOTS 21 AND 22

Property of Cook County Clerk's Office