

18005438JR

# UNOFFICIAL COPY

**\*\* RELEASE DEED \*\***

Doc#: 1825455004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2018 10:37 AM Pg: 1 of 2

# 002 9130541

MAIL TO:

AJ Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
Atten: Loan Servicing

NAME & ADDRESS OF TAXPAYER:

18005438JR pl

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Thomas Stahulak and Teresa M. Stahulak, his wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 21<sup>st</sup> day of May, A.D. 2004, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0415435223 and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

**LOT 54 IN RIDGEWOOD WEST, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number: 28-18-105-012-0000

Property Address: 6912 W. 154<sup>th</sup> Pl., Oak Forest, IL 60452

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 6<sup>th</sup> day of Sept, A.D. 2018.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy M. Mehall WP  
Nancy M. Mehall Assistant Vice President

Attest Susan Coleman  
Susan Coleman Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

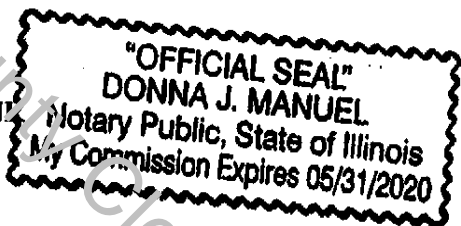
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of Sept, 2018.

Donna J. Manuel  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**



IMPRESS SEAL BELOW:

**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

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**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445