## UNOFFICIAL COPY

TRUSTEE'S DEED
(ILLINOIS)
(SSTD39919)

Doc#. 1825406043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/11/2018 10:21 AM Pg: 1 of 3

Dec ID 20180801654340

ST/CO Stamp 1-478-782-752 ST Tax \$164.50 CO Tax \$82.25

City Stamp 0-405-040-928 City Tax: \$1,727.25

Above Space for Recorder's Use Only

This Indenture, which this \_\_/3\_t#\_ day of \_\_\_\_\_\_\_\_, 2018, between KATRINA S. ARCHER, as Truckee of the Katrina S Archer 2015 Declaration of Trust, GRANTOR, and UYEN DAO and PHONG DAO, GRANTEES, of 5426 N Lynch Ave, Chicago, Illinois 60660, not as Tenants in Common, but in JOINT TENANCY.

WITNESSETH, that the GRANTOP, in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the GRANTOR as said Trustee and of every other power and authority the GRANTOR i creunto enabling, does hereby convey and warrant unto the GRANTEE, the following described real extate, situated in the County of Cook and State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

P.I.N.: 14-05-407-016-1058

c/k/a: 5757 N Sheridan Rd, Unit 2H, Chicago, IL 60660

subject only to: covenants, conditions, and restrictions of record, and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES, not in Tenancy in Common but in JOINT TENANCY forever

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set his/her hand and seal the day and year first above written.

KATRINA S ARCHER, as Trustee as Aforesaid

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State of Illinois	}	
County of Cook	} ss }	
CERTIFY that KAT of Trust, personally instrument, appeared	RINA S. ARCHER, as Trust known to me to be the same per before me this day in person, I instrument as his/her free and	County, in the State aforesaid, DO HEREBY ee of the Katrina S Archer 2015 Declaration rson whose name is subscribed to the foregoing and acknowledged that he/she signed, sealed voluntary act as such Trustee, for the uses and
Given under my hand	l and official seal this <u>/ 3त्य</u>	_day of <u>A46-</u> , 2018
Commission Expires	: <u>9-29-19</u>	•
	De Ox	Mary Public
•	C004C	"OFFICIAL SEAL"  MARY JANE LEAN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 9/29/2019
This instrument prepared Spiros D Alikakos, E SKOUBIS MANTAS 1300 West Higgins R Park Ridge, Illinois (Phone: (847) 696-096)	ared by: sq. S, LLC Road, Suite 209 60068	Notary Public  "OFFICIAL SEAL"  MARY JANE LEAN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 9/29/2019  MY COMMISSION EXPIRES 9/29/2019
MAIL TO:		SEND SUBSEQUENT TAX BILLS TO:
Gen Das		Wen Do
5426 N. Ly	nch	5426 N. Lynch
Chicago, FC	60630	Chicago II 60630

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## LEGAL DESCRIPTION

UNIT NO. 2'H' IN 5757 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST: THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 IN BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 AND AS AMENDED BY DOCUMENT NUMBER 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Mois.
Out County Clark's Office ELEMENTS, IN COOK COUNTY, ILI INOIS.