## UNOFFICIAL COPY

Doc#. 1825406076 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2018 10:39 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578229988

## 

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 13-06-400-025-0003

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. NEW PEND FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#01, CREENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-A located at C/O NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING 55 BEATTIE PLACE, SUITE 110 MS#301, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 18, 2009, executed by NORINE B. CARRO, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTR/TION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 14, 2009 as Document/ristrument No. 0934817000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EASTERLY 35 FEET OF THE WESTERLY 150 F2FT (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7. TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5950 N. AVONDALE AVE., CHICAGO, IL 60631

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate riorgage.
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this
NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING
STEPHANIE N. WESSEL, SUPERVISOR
STATE OF SOUTH CABOLINA COUNTY OF GREENVILLE ) ss.  On

SH8070117IM - AM - IL

MIN: 100188509110404078 MERS PHONE: 1-888-679-6377