UNOFFICIAL CO

Doc#. 1825406265 Fee: \$50.00 Karen A. Yarbrough When Recorded Mail To: Cook County Recorder of Deeds Wells Fargo Home Mortgage Date: 09/11/2018 12:50 PM Pg: 1 of 2

C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0528083314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER SHUTLER AND ANNE SHUTLER to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/07/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1619746162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 84 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-31-214-037-0000

Property is commonly known as: 2014 N. WOLCOTT AVENUE, CHICAGO, IL 60614.

Dated this 11th day of September in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS JUNG C

ELYNN DESROSIERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404470650 MIN 100982411604290006 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101809-08:38:35 [C-1] ERCNIL1





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Loan Number 0528083314

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2018, by Katelynn Desrosiers as VICE PŘESĬDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ÁS NOMINÉE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/2!/2/22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404470650 MIN 10098241160429000c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101809-08:38:35 [C-1] EF CNUL1

