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PREPARED BY:
William J. Ralph
Law Office of William J Ralph LLC
14641 Lavergan Avenue
Midlothian, Illinois 60445

WHEN RECORDED RETURN TO:
ROTARY INTERNATIONAL
Assistant General Counsel
Office of the General Counsel
One Rotary Center
1560 Sherman Ave.
Evanston, IL 60201 USA

Permanent Tax Index Numbers:

25-18-308-023-0000

25-18-308-024-0000

Property Addresses:

10856 S. Longwood, Chicago, Illinois 60643

10864 S. Longwood Drive, Chicago, Illinois 60643

1L1807472 1 of 2



Doc# 1825416046 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2018 02:43 PM PG: 1 OF 6

This space reserved for Recorders use only.

FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE (the "First Amendment"), dated as of 4 September 2018 by and between The Paul and Jean Harris' Home Foundation ("Borrower"), and Rotary International ("Lender").

WITNESSETH:

WHEREAS, the Borrower and Lender executed a certain Agreement dated April 23, 2014 whereby Lender agreed to make a loan in the amount of US\$500,000 to Borrower (the "Loan"), and the proceeds of such Loan were to be used in the manner set forth in such Agreement. The proceeds of the Loan have not yet been disbursed to Borrower.

WHEREAS, the Loan is evidenced by a Mortgage Note dated April 23, 2014, in the original principal amount of US\$500,000.00 (the "Note"), and the Note is secured by a Mortgage, dated April 23, 2014 (the "Mortgage") encumbering the property located 10856 S. Longwood, Chicago, Illinois 60643 (the "Property").

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WHEREAS, the Mortgage may be modified, amended or replaced from time to time.

WHEREAS, Borrower has acquired additional property located at 10864 S. Longwood Drive, Chicago, Illinois 60643 (the "Additional Property"), as described in Exhibit A, which is attached hereto and incorporated herein, and desires that the Additional Property shall also secure the Loan.

WHEREAS, the parties have agreed to modify the Mortgage in accordance with the terms set forth in this First Amendment.

NOW, THEREFORE, in consideration of the premises and the mutual promises of the parties, and for other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, it is hereby agreed as follows:

1. The foregoing recitals are hereby incorporated by this reference into this First Amendment. The Borrower hereby acknowledges and agrees that the Loan (as amended hereby) and Borrower's obligations under the Mortgage and under the Loan as amended are secured by, among other things, all the collateral described in the Mortgage, as amended hereby. All other terms used herein shall have the meanings ascribed to them in the Mortgage (as amended) unless otherwise defined herein. From and after the date hereof, the defined term "Property" shall, also, include "Additional Property."

2. The parties hereby agree that the Loan shall be disbursed through 30 June 2019, with the terms of disbursement set forth in the First Amendment to Mortgage Note and Agreement.

3. The Maturity Date of the Loan and the Note is hereby extended to 30 June 2022. In order to reflect such extension, any and all references in the Mortgage to the Maturity Date in the Note shall mean 30 June 2022.

4. From and after disbursement of the proceeds of the Loan, the unpaid principal balance of the Loan shall continue to bear interest at the rate of three and a half percent (3.5%) per annum. Borrower's payments to Lender shall be amended as set forth in the First Amendment to Mortgage Note and Agreement.

5. To secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all charges provided herein and all other sums, with interest thereon, advanced in accordance herewith and the performance of the covenants and agreements contained herein and in the Mortgage and also in consideration of \$10.00, the receipt and sufficiency whereof is acknowledged, Borrower does hereby convey, grant, mortgage and warrant to Lender the Additional Property described on Exhibit "A", and the parties agree that the Mortgage shall be deemed amended to spread the lien of the existing Mortgage to the Additional Property such that the Loan shall be secured by the Mortgage, as amended hereby, and shall encumber the Property and Additional Property. The parties agree that the Mortgage as amended hereby shall secure the Loan and the Property and Additional Property, together with all buildings, structures, improvements, tenements, fixtures, easements, mineral, oil and gas rights, water rights, appurtenances thereunto belonging, title or reversion in any parcels, strips,

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streets and alleys adjoining the Property and Additional Property, any land or vaults lying within any street, thoroughfare, or alley adjoining the Property and Additional Property, and any privileges, licenses, and franchises pertaining thereunto, all of the foregoing now or hereafter acquired, all leasehold estates and all rents, issues, and profits thereof, for so long and during all such times as Lender, its successors and assigns may be entitled thereto, all the estate, interest, right, title or other claim or demand which Lender now has or may hereafter have or acquire with respect to: (i) proceeds of insurance in effect with respect to the Property and Additional Property or any improvements thereon; and (ii) any and all awards, claims for damages, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Property and Additional Property or any improvements thereon, including, without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages (collectively "Awards") (which are pledged primarily and on a parity with Property and Additional Property and not secondarily), and all apparatus, equipment or articles now or hereafter located thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, and any other apparatus, equipment or articles used or useful in the operation of the property including all additions, substitutions and replacements thereof.

6. Nothing herein contained shall impair the Mortgage in any way, nor alter, waive, annul, vary nor affect any provision, condition or covenant therein contained except as expressly herein provided nor affect or impair any right, power or remedy of Lender, it being the intention of the parties hereto that the terms and provisions of the Mortgage (as amended) shall continue in full force and effect except as expressly modified in connection herewith. Borrower hereby waives any and all claims or any kind or nature whatsoever that Borrower has or may have against Lender.

7. This First Amendment shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto. The parties further acknowledge and agree that the Mortgage as modified by this First Amendment are and remain in full force and effect.

8. No extension, change, modification or amendment of any kind or nature whatsoever, to or of this First Amendment shall be made or claimed by Borrower, and no notice of any extension, change, modification or amendment, made or claimed by Borrower shall have any force or effect whatsoever unless the same shall be reduced to writing and signed by the parties.

9. This First Amendment shall be governed by and construed in accordance with the laws of the State of Illinois, County of Cook.

10. This First Amendment may be executed in one or more counterpart signature pages, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

Remainder of page is blank. Signature page follows

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IN WITNESS WHEREOF, the undersigned have caused these presents to be signed as of the day and year first above written.

BORROWER:

THE PAUL AND JEAN HARRIS' HOME FOUNDATION

Robert C. Knapp, Jr.

By: Chair
Its Duly Authorized Signatory

LENDER:

ROTARY INTERNATIONAL

By: Michelle Berg
Its Duly Authorized Signatory

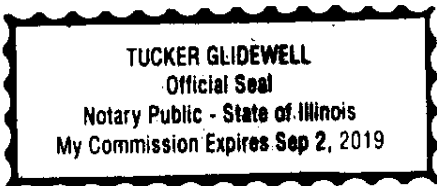
Property of Cook County Clerk's Office

STATE OF)
) ss.
COUNTY OF)

I, Tucker Glidewell the undersigned, a Notary Public in and for the County and the State aforesaid, DO HEREBY CERTIFY, that Robert C. Knapp, Jr., the duly authorized signatory for THE PAUL AND JEAN HARRIS' HOME FOUNDATION and pursuant to authority granted to such person in the organizational documents of such Foundation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument, pursuant to authority given by the organizational documents of such Foundation, as his/her free and voluntary act, and as the free and voluntary act and deed of said Foundation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 04 day of Sep, 2018.

Notary Public: Tucker Glidewell
My Commission Expires: Sep 2, 2019

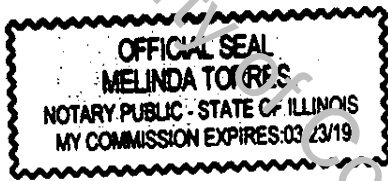


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STATE OF)
) ss.
COUNTY OF)

I, Melinda Torres the undersigned, a Notary Public in and for the County and the State aforesaid, DO HEREBY CERTIFY, that Michele Berg, the Deputy General Secretary of ROTARY INTERNATIONAL and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument, pursuant to authority given by the organizational documents of such entity, as his/her free and voluntary act, and as the free and voluntary act and deed of said entity, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 05 day of Sep, 2018.



Notary Public: Melinda Torres
My Commission Expires: 23 March 2019

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Exhibit A

THE SOUTH 100 FEET OF LOT 5 IN BLOCK 'O' IN THE RE-SUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which currently has the address of 10864 S. Longwood Drive, Chicago, Illinois 60643 and a PIN of 25-18-308-024-0000.

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COOK COUNTY
RECORDER OF DEEDS