

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



1825417020

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 1825417020 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2018 10:44 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373550

MIN: 100342602140326024

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: VIJAY SINGH AND AMY OBLOY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: AUGUST 29, 2014

Date Recorded: SEPTEMBER 10, 2014

Document/Instrument #: 1425347089

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 17-04-110-067-1002

Real Property Address: 444 BLACKHAWK ST #2 CHICAGO, ILLINOIS 60610

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the AUGUST 7, 2018.

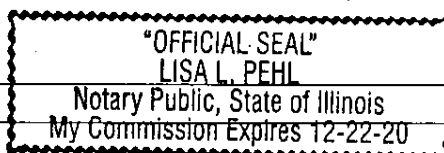
Mortgage Electronic Registration System, Inc.

Sue E Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the AUGUST 7, 2018, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L Pehl

Notary Public, State of Illinois

MIN: 100342602140326024

MERS Phone: 1-888-679-6377

S/ys
P 2
S/NO
M/NO
SC/ys
E/NO
INT/NO
D Sep 10 2018

UNOFFICIAL COPY

373550

EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1:**

UNIT NUMBER 2 IN THE 444 W BLACKHAWK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST % OF THE NORTHWEST % OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727015034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S2 AND PARKING SPACE P-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0727015034.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 444 West Blackhawk Street, Unit 2, Chicago, IL 60610
PIN # 17-04-110-067-1002