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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1825419358 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/11/2018 01:00 PM Pg: 1 of 2

Loan Number 0360975759

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES S HETZEL AND DEBRA A HETZEL to WELLS FARGO BANK, N.A. bearing the date 06/14/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'single, in Document # 1317650035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN WOODVIEW MANOR JNIT 1, BEING A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT 17883769, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-25-208-004-0000

Property is commonly known as: 1905 E TANO LANE, Mr PROSPECT, IL 60056.

Dated this 11th day of September in the year 2018 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

ONNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0360975759

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/2!/2/22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404482840 DOCR T111809-08:23:09 [C-1] ERCNIL1

County Clarks Office