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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1825419364 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/11/2018 01:01 PM Pg: 1 of 2

Loan Number 0365276724

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by FELINA B DAGUIO AND JULIO D DAGUIO to WELLS FARGO BANK, N.A. bearing the date 09/30/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'single, in Document # 1328157029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL LOTS 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 24976931, IN COOK COUNTY, ILLINO'S.

Tax Code/PIN: 24-27-210-022-0000

Property is commonly known as: 4203 W PRAIRIE DR, AUSIP, IL 60803.

Dated this 11th day of September in the year 2018 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

OUNTYC All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0365276724

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/2!/2/22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404484413 DOCR T111809-08:24:17 [C-1] ERCNIL1

County Clarks Office