### **UNOFFICIAL COPY**

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1825419374 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/11/2018 01:03 PM Pg: 1 of 3

Loan Number 5938211319

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DEVENDRA PATEL AND HARSHIKA PATEL to THIRD FEDEPAI SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 07/28/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1722018007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-21-110-017-0000

Property is commonly known as: 105 NETTLE LN, S [REAMWOOD, IL 60107-4512.

Dated this 11th day of September in the year 2018 THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 404494472 DOCR T101809-04:10:29 [C-2] ERCNIL1

\*D0032672192\*

1825419374 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 5938211319

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2018, by Susan Schotsch as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIÁTION OF CLEVELÁND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

TFSRC 404494472 DOCR T101809-04:10:29 [C-2] ERCNIL1

County Clark's Office

1825419374 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

TAT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 4, IN ROLLING HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 2005 AS DOCUMENT NO. 0514034124, IN COOK COUNTY, ILLINOIS. SUBJECT TO OTL,

CONTROL RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OTL, GAS OR MINERAL RIGHTS OF RECORD. IF ANY. OF RECORD, IF ANY.