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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1825425005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2018 09:59 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATHRYN J VAN DYKE AND PETER VANDERVELD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**, dated **07/07/2014** and recorded on **08/08/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1422012011** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-22-104-032-1061,17-22-104-032-1113**

Property Address: **1307 S WABASH AVENUE UNIT 411 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on **09/10/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **09/10/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1174555356

MIN: **100249711261400114**
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1174555356

Exhibit A

Legal Description: UNIT 411 AND PARKING SPACE 42 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20,2000, AS DOCUMENT #00.96242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office