UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD #200
MAC: N9289-018
EAGAN, MN 55121-4400

Doc#. 1825433002 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/11/2018 09:26 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "BROWN"

Date of Assignment: September 4th, 2018

Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE

FOR THE RMAC TRUST, SERIES 2018 G-CTT (t 6) LIVINGSTON AVENUE, ST. PAUL, MN 55107-2292

Executed By: MICHELLE P BROWN, DIVORCED AND NOT SINCE REMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS

SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/09/2006 Recorded: 03/27/2006 as Instrument No.: 0608602211 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 25-31-426-024-1043

Property Address: 1912 W CANAL STREET #2C, BLUE ISLAND, IL 6040¢

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$76,000.00 with interest, secured thereby, and the rull or refit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 Den sattewan Vice President Loan Documentation STATE OF Minnesota **COUNTY OF Dakota** on 9-4/8 Xee Lee , before me, a Notary Public in the State of Minnesota, personally appeared _ Vice President Loan Documentation of Mary Ellen Mathewson WELLS FARGO BAN'(N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose (an e(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ne /their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon pet alf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Coot County Clark's Office **XEE LEE** Xee:Lee Notary Expires:01 /3/12-02 1 (This area for notarial seal) PREPARED BY: WELLS FARGO BANK, N.A.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER XI-2C IN ISLANDER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE **FOLLOWING DESCRIBED TRACT OF LAND:**

CERTAIN PARTS OF THE FOLLOWING DESCRIBED TRACT:

LOT 33 (EXCEPT THE EAST 2.38 FEET THEREOF); ALSO LOTS 34 TO 47 BOTH INCLUSIVE ALL IN PLAT OF RESUBDIVISION OF BLOCK 87, 88; THE SOUTH 1/2 OF BLOCK 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90); BLOCKS 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101); ALSO INCLUDING THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF COLONADO RIGHT OF WAY, NOW VACATED, LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED, ALL IN PORTLAND, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 3 (0) 2612; TOGETHER WITH THAT PART OF VACATED TREMONT STREET (LINCOLN STREET) AS HERETOFORE DEDICATED IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 24 TO THE EAST LINE OF LOT 35 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 34 AFORESAID TO THE EAST LINE OF LOT 35 AFORESAID, ALSO THE WEST 820 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 10 IN BLOCK 102 TOGETHER WITH THAT PART OF TREMONT STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 9 IN BLOCK 103 TOGETHER WITH THAT PART OF EXETER STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 5 IN BLOCK 104, ALL IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT FROM SAID LOTS AND STREETS THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF BROADWAY STREET AS DEDICATED BY DOCUMENT NO. 11953688) ALL IN COOK COUNTY, ILLINOIS:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 1997 AS DOCUMENT NUMBER 97375696; TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-31-426-024-1043 Vol. 0038

John Office Property Address: 1912 West Canal Street, Unit 2c, Blue Island, Illinois 60406