

# UNOFFICIAL COPY

18003882S

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)**

Doc#: 1825433103 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2018 10:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

18003882S

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**KEVIN M. CARPENTER AND JENNIFER E. CARPENTER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of March 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1610657041 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 1477 IN STRATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976, AS DOCUMENT NUMBER 2881550

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-413-018-0000

Address of premises: 505 Walnut Ln Schaumburg, IL 60194

Witness hands and seal this 17th day of August, 2018

  
\_\_\_\_\_  
Jean Morris - AVP LOAN OPERATIONS

  
\_\_\_\_\_  
Todd J Niefermeyer - SENIOR VP/COO

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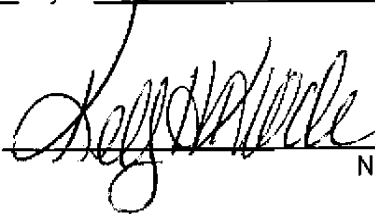
STATE OF ILLINOIS

COUNTY OF DuPage

I Kelly Krumwiede, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th day of August, 2018

My commission expires: April 5, 2022



NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

KEVIN CARPENTER  
JENNIFER CARPENTER  
505 WALNUT LN  
SCHAUMBURG, IL 60194

MAIL TO

HEALTHCARE ASSOCIATES CU  
1151 E WARRENVILLE RD  
NAPERVILLE, IL 60563