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Recording Requested By: M&T BANK

When Recorded Return To: M&T BANK 4TH FLOOR-LIEN RELEASE DEPT. PO BOX 5178 BUFFALO, NY 14240-9886



Doc# 1825544001 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 09:52 AM PG: 1 OF 4

RELEASE OF MORTGAGE

M&T BANK #:0060067998 "F' LB)" Lender ID:Q01/907002153 Cook, Illinois MIN #: 10102980000051793 SI', #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANTHONY P FALBO, WHO ACQUIRED TITLE AS A SINGLE PERSON, NOW MARRIED, principally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKEVIEW LOAN SETVICING, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/19/2014 Recorded: 12/01/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1433549258, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereot

Assessor's/Tax ID No. 17-32-402-026-1020 Property Address: 974 W 35TH PL APT 309, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSNC NO

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS On August 28th, 2018

Gloria J. Dishman

STATE OF New York **COUNTY OF Erie**

On the 28th day of August in the year 2018 before me, the undersigned Notary Public in and for said State, personally appeared Gloria J. Dishman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

Notary Expires: 10/13/2019 #01B06331494

Qualified in Erie County

MICHAEL BOHN NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01BO6331494 COMM. EXP. 10/13/20/9

(This area for notarial seal)

EASE COUNTY CONTY Prepared By: JESSICA L. NICHOLS, M&T BANK LIEN KELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

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Exhibit "A" **Legal Description**

The land referred to herein below is situated in the county of WASHINGTON, State of WI and is described as follows:

ALL THAT PARCEL OF LAND IN THE TOWN OF TRENTON, WASHINGTON COUNTY, STATE OF WISCONSIN, AS MORE FULLY DESCRIBED IN DEED DOC # 1199716, ID# T11 0184 00Q, BEING KNOWN AND DESIGNATED AS FOLLOWS:

ALL THAT PART OF THE EAST 30 ACRES OF THE SW 1/4 OF THE SE 1/4 OF SEC 7, T11N, R20E, DESCRIBED AS FOLLOWS, TO-VIT; COMMENCING AT A POINT 793 FEET WEST AND 309 FEET NORTH OF THE SE CORNER OF SAID SW 1/4 CF THE SE 1/4; THENCE NORTH 95 FEET; THENCE WEST 205 FEET; THENCE SOUTH 95 FEET; THENCE EAST, 205 FEET, TO POB, IN THE TOWN OF TRENTON, COUNTY OF WASHINGTON, WISCONSIN. Or Cook County Clerk's Office

Tax/Parcel ID: T11 0184 00 J

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Loan #

: 700004964

Exhibit A

LEGAL DESCRIPTION

The following described property:

Parcel 1: Unit 309 together with its undivided percentage interest in the Common Elements in Morgan Lofts Condominium, as delineated and defined in the Declaration recorded as Document Number 0701015044, in the East 1/2 of the Southeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 309, Limited Common Elements as delineated on a Survey to Condominium recorded as Document Number 0701015044.

Assessor's Parcel No:

17-32-402-025-1020