

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



1825546084

Doc# 1825546084 Fee \$42.00

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, ILLINOIS 60601
ATTN: PORTFOLIO ADMINISTRATION
Loan Number: 110-2864333

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 02:55 PM PG: 1 OF 3

After recording return to:
Amber Savino
6830 Ridge Point Dr, Unit 3A
Oak Forest, IL 60452

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Amber N. Savino, A Single Woman, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 9th day of October, 2014 and recorded on the 17th day of October, 2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1429034010 and re-recorded on the 4th day of May, 2015 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1512434012 to the premises therein described to wit:

LEGAL DESCRIPTION
SEE ATTACHED
P.I.N.: 28-18-101-044-1033

PROPERTY ADDRESS: 6830 Ridge Point Drive Unit A, Oak Forest, Illinois 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 21st day of August, 2018.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: Tracy Grimm
Tracy Grimm
Director of Homeownership

USI

1429034010

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110-2864333

UNIT 3-3A AND GARAGE UNIT G-3-3A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

8830 Ridge Point Dr # 3A
Oak Forest IL 60452

PIN 1: 26-10 101-044-1033

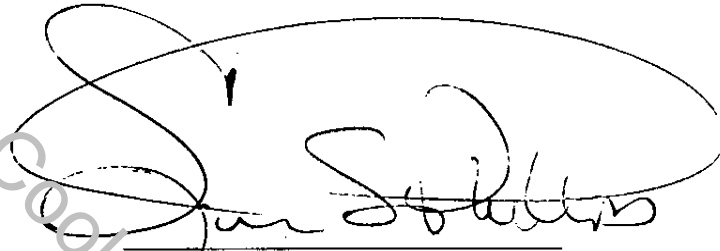
Property of Cook County Clerk's Office

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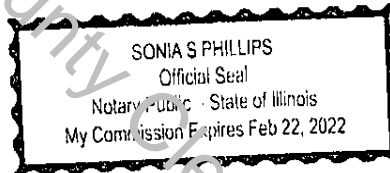
STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Tracy Grimm, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of August, 2018.



Notary Public



Property of Cook County Clerk's Office