

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #38550

Doc#: 1825557131 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2018 02:00 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **KORINA SANCHEZ; A SINGLE PERSON AND SAMANTHA SANCHEZ; A SINGLE PERSON** of (address) **70 W HURON STREET #302, CHICAGO, ILLINOIS 60654**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **04/26/16** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book - of records, on page -, as document No(s). **161171032** and to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

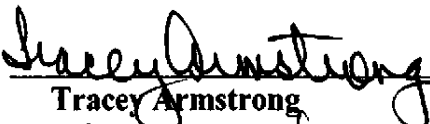
SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): **17-09-212-027-1001 & 1227**

Address(es) of premises: **70 W HURON STREET #302, CHICAGO, ILLINOIS 60654** together with all the appurtenances and privileges thereunto belonging or appertaining

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Vice President**, this **12th** day of **September**, A.D. **2018**

OAK BANK

By:  **Tracey Armstrong** **Loan Officer**
Title

Attest:  **John R. McCracken** **Vice President**
Title

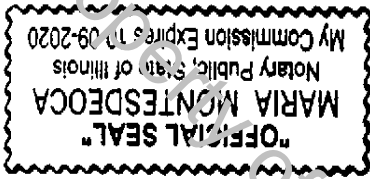
This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **John R. McCracken, Vice President**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Vice President**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 12th day of **September**, A.D. 2018.



Maria Montsedeca

Notary Public
My Commission Expires: 10-9-20

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

Pro... of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

UNITS 302 AND G58 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

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ALTA Loan Policy (06/17/2006)

AMERICAN
LAND TITLE
ASSOCIATION



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