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Prepared by and Mail to:

Commercial Loan Dept.

2221 Camden Court Oak Brook, IL 60523

Republic Bank of Chicago



Doc# 1825508002 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 01:39 PM PG: 1 OF

[™]Doc# Fee \$2,00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 01:39 PM PG: 0

MODIFICATION AND EXTENSION AGREEMENT

TPIS AGREEMENT made as of this 7th day of August, 2018 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to National Bank of Commerce nere that ter called Lender, and Juan Hernandez and Lidia G. Hernandez the Owner of the property and/or the Borrower under the Note, and Broadway Foods, Inc., the Guarantor all of which are hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Lender is the owner of a certain Note in the amount of \$177,000.00 dated May 9, 2005, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured either in whole or in part by a Mortgage and Assignment of Rents recorded as Document Nos. 0514433024 and 0523615009 respectively, covering the real estate described below:

THAT PART OF LOT 36 LYING NORTH OF A LINE DRAWN BETWEEN A POINT IN THE EAST LINE OF SAID LOT, 1.29 FEET SOUTH OF THE NORTHEAST CORNER AND A POINT IN THE WEST LINE OF SAID LOT, 1.07 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 36, ALL OF LOT 37 IN BLOCK 106, IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH ½ OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTH WESTERN RAILROAD. GALENA DIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL DIVISION, IN COOK COUNTY, ILLINOIS.

Commonly known as: 108 N. Broadway (a/k/a 108 N. 19th Avenue), Melroce Park, IL 60160

PIN: 15-10-105-057-0000

Further secured either in whole or in part by a Junior Mortgage and Assignment of Rents recorded as Document Nos. 0523615008 and 0514433025 respectively, covering the real estate described below:

LOT 38 AND LOT 39 IN BLOCK 105 IN MELROSE, A SUBDIVISION OF LOTS 3 TO 5 IN THE SUBDIVISION OF THE SOUTH ½ OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISION IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 114 N. 18th Avenue, Melrose Park, IL 60160

PIN: 15-10-106-043-0000

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FURTHER secured either in whole or in part by a security interest in and to the assets of Second Party as evidenced by the financing statement filed by the Secretary of State on June 6, 2005 as Document No. 9892443 continued on April 8, 2010 as Document No. 09038653 and on March 13, 2013 as Document No. 09347412 and Document No. 9912614 continued on April 8, 2010 as Document No. 09038652 and on March 13, 2013 as Document No. 09347413.

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgages as set forth by increasing the principal indebtedness, modifying the principal and interest payments due based on a 17 year amortization, extending the maturity date and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the late hereof, the amount of the principal indebtedness is One Hundred Thirty Six Thousand Seven Hundred Fifty Four and 87/100 Dollars (\$136,754.87). The principal indebtedness will be increased by One Thousand One Hundred Three and 00/100 Dollars (\$1, 03.00), to cover fees, for a new principal indebtedness of One Hundred Thirty Seven Thousand Eight Hundred Fifty Seven and 87/100 Dollars (\$137,857.87).
- 2. The maturity date of the Note persimbefore described is hereby extended from May 9, 2018 to May 9, 2023.
- 3. That the Interest Rate of such Note will remain at the nominal fixed interest rate of 5.50%.
 - Actual interest shall be calculated on the basis of 1355/360 day year; which is to say that by applying the ratio of the rate of interest charged over 2 year of 360 days, multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All sums received by the Lender shall be applied first to costs then accrued interest and then to principal.
- 4. The new monthly payment will be made in monthly installments of mincipal and interest in the amount of One Thousand Forty Seven and 73/100 Dollars (\$1,047.73) each beginning September 9, 2018 and continuing on the 9th day of each and every month thereafter, except that all sums due, if not sooner paid, shall be due and payable on May 9, 2023.
- 5. The monthly tax escrow payment in the amount of Eight Hundred Seventy Four and 23/100 Dollars (\$874.23) will resume on September 9, 2018 and continue on the 9th day of each and every month thereafter, subject to annual adjustment based upon an analysis of the tax bill
- 6. This agreement is subject to fees to Second Party being paid from principal indebtedness increase of \$1,103.00 as follows: a documentation fee of \$475.00, an appraisal fee of \$400.00, an appraisal review fee of \$100.00, a flood search fee of \$50.00, and search fees of \$78.00.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Borrower and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

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Guarantor ratifies and affirms the guaranty of payment executed in conjunction with the Note ("Guaranty") and hereby agrees that the Guaranty is in full force and effect. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and that Guarantor has no claims or defenses to the enforcement of the rights and remedies of Lender thereunder, except as provided therein. Anything herein or therein contained to the contrary notwithstanding, if the Guaranty contains authority to confess judgment, the authority to confess judgment shall be expressly limited to the indebtedness due under the Note, and all extensions, renewals, substitutions, or modifications thereof, together with attorneys' fees and costs. The foregoing limitation shall apply only to the authority to confess judgment under the Guaranty and shall in no way limit, constrain or interfere with any of the Lender's other rights hereunder or under the Guaranty.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Lender to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Lender of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has o may have against Lender including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

LENDER:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp.

Alexander E. Ward

Vice President

SECOND PARTY:

Juan Hernande, individually

DiA Hernor How Lidia G. Hernandez, Individually

BROADWAY FOODS, INC.

Juan Hernandez, President

By:

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STATE OF ILLINOIS]	
COUNTY OF COOL ss	
I, <u>THE UNDERSIGNED</u> , a Notary Public in and for the said County in taforesaid, DO HEREBY CERTIFY that <u>ALEXANDER E. WARD</u> personally know to be the same person whose name is subscribed to the foregoing instrument, appeared be this day in person and acknowledged that <u>he</u> signed, sealed and delivered the said insa such officer of said Lender and caused the seal of said Lender to be thereunto affixed as free and voluntary act and as the free and voluntary act and deed of said Lender for the purposes therein set forth.	vn to me efore me strument
Given under my hand and notarial seal this of day of 44905+, 2016	
OFFICIAL CEAL LAUREN N GRIPPO NOTARY PUBLIC - STATE OF LLINOIS MY COMMISSION EXPIRES.05/12/19 Notary Public	D
CTATE OF ILL BIOIG	
STATE OF ILLINOIS] ss	
COUNTY OF COOL 1 30	
I, <u>THE UNDERSIGNED</u> , a Notary Public in and for the said County in the aforesaid, DO HEREBY CERTIFY that <u>JUAN PERNANDEZ</u> , personally known to the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set form.	me to be
OFFICIAL SEAL	
LAUREN N GRIPPO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/19 Notary Public	100
STATE OF ILLINOIS 1	
STATE OF ILLINOIS] ss	
COUNTY OF	
I, <u>THE UNDERSIGNED</u> , a Notary Public in and for the said County in taforesaid, DO HEREBY CERTIFY that <u>LIDIA G. HERNANDEZ</u> , personally known be the same person whose name is subscribed to the foregoing instrument, appeared before day in person and acknowledged that <u>he</u> signed, sealed and delivered the said instru	to me to me this
free and voluntary act, for the uses and purposes therein set forth.	
 	