

# UNOFFICIAL COPY



\*1825513052\*

Doc# 1825513052 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 12:19 PM PG: 1 OF 3

## WARRANTY DEED

THE GRANTOR, Lyndell Luster,  
a divorced man and Robin Luster,  
a divorced woman for and in consideration  
of TEN (\$10.00) AND 00/100 DOLLARS,  
and other good and valuable consideration  
in hand paid,  
CONVEYS and WARRANTS to

LORENZO LLC

6409 Alisha Circle  
Las Vegas, NV 89130

the following described Real Estate in County of Cook in the State of Illinois, to wit:

SEE ATTACHED

Title shall be conveyed subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate, hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, FOREVER. THIS IS NOT HOMESTEAD PROPERTY.

Permanent Real Estate Index Number(s) 20-10-211-045-1002

Address of Real Estate: 4829 S Saint Lawrence Ave Unit 2 Chicago, IL 60615

Dated this 4th Day of September, 2018.

Lyndell Luster  
Lyndell Luster

Robin Luster  
Robin Luster

Old Republic Title #1893558  
9501 Southwest Highway  
Oak Lawn, IL 60453  
YI

Prepared by: Law Office of Erika C Norton, 15948 Woodlawn West, South Holland, IL 60473

Handwritten initials and number 3



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UNIT 2 IN THE 4829 SOUTH ST. LAWRENCE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PARCEL 1: THE SOUTH 15.80 FEET OF LOT 12 IN BLOCK 1 IN H.N. GREEN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE NORTH 6.70 FEET OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 20, 2003 AS DOCUMENT NUMBER 0030241938, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office