

UNOFFICIAL COPY



Doc# 1825516100 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2018 04:53 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100842103001004391 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1755233RL1



Loan#: 6800441791

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHAHBAZ KHALID AND ASIA KHAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 31, 2011 Recorded on: NOVEMBER 14, 2011 as Instrument No. 1131857134 in Book No. --- at Page No. ---

Property Address: 653 BILTMORE DR, BARTLETT, IL 60103-0009

County of COOK, State of ILLINOIS

PIN# 06-29-415-012-0000

Legal Description: See Attached Exhibit


S X
P 3
S NO
M NO
SC X
E NO
INT NO
D 5/12/2018

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Loan#: 6800441791 Srv#: 1755233RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 30, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

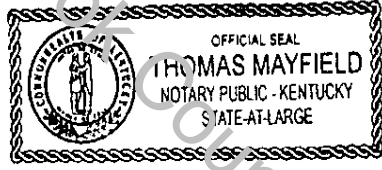
By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of AUGUST 30, 2018, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



County Clerk's Office

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6800441791-IL

EXHIBIT A

LOT 54 IN CASTLE CREEK OF BARTLETT, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2004 AS DOCUMENT 0417534056, IN COOK COUNTY, ILLINOIS. ✓ ✓

Commonly known as: 653 Biltmore Drive, Bartlett, IL 60103
PIN Number: 06-29-415-012 ✓

Property of Cook County Clerk's Office