

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1825519052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2018 09:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan Number: 0001075226

MIN: 100880800010732767

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J. MURPHY AND MARIE A. MURPHY, HUSBAND AND WIFE, AS CO-TRUSTEES UNDER THE MURPHY FAMILY DECLARATION OF TRUST, DATED FEBRUARY 21, 2014

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 06/25/2015 Recorded: 07/07/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1518856108

Legal Description: UNIT 101-2C IN THE LINCOLN LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 IN MAE'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00267438, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

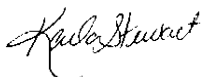
PIN #: 03-29-411-016-1007

County: Cook County, State of IL

Property Address: 101 N LINCOLN LN 2C, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND
ASSIGNS**



By: KARLA STEWART

Title: Vice-President

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State of OH }
County of Clinton }

This instrument was acknowledged before me on 09/11/2018 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Brian Fliehman

Notary Public: BRIAN
FLIEHMAN
My Commission Expires:
07/05/2020

Property of Cook County Clerk's Office