

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

Doc#: 1825519128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2018 10:04 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 7549130-3 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60529 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT/SUBORDINATIONS OF MORTGAGE/MODIFICATION AGREEMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SZYMANSKI SERIES, LLC 4001, AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT/SUBORDINATIONS OF MORTGAGE/MODIFICATION AGREEMENTS, bearing date MARCH 14, 2008/APRIL 1, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page__ as Document No. 0808855017/0808855018/0808855020/0808855019/1316349031/1316349032/as described, situated in the County of COOK, State of Illinois, as follows, to wit:

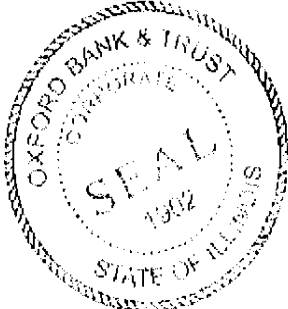
LOT 15 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALL OF LOTS 16 AND 17 IN W.H. ELDRED'S BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 13-17-317-016 AND 13-17-317-017

ADDRESS: 4001 N MCVICKER AVE., CHICAGO, IL 60634

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 11TH day of SEPTEMBER, 2018



UNOFFICIAL COPY

By: *Steven W. Frank*
 Steven W. Frank, Vice President

ATTEST *Marc N. Gryzlo*
 Marc N. Gryzlo, Vice President

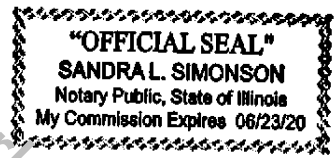
STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven W. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gryzlo, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11TH day of SEPTEMBER, 2018

NOTARY PUBLIC *Sandra L. Simonson*

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
 PO Box 129
 Addison Il 60101