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1825644055D

Doc# 1825644055 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 02:45 PM PG: 1 OF 3

MAIL TO:

Grand Retail LLC Series T
3624 N. California
Chicago IL 60618

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 7th day of September, 2018., between **Federal Home Loan Mortgage Corporation, (5000 Plano Parkway, Carrollton, TX 75010)** a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Grand Retail LLC Series T, (3624 N California, Chicago, IL 60618)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.


Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **11-31-303-004-0000**



PROPERTY ADDRESS(ES): **6561 North Seeley Avenue, Chicago, IL, 60645**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

| REAL ESTATE TRANSFER TAX | | 13-Sep-2018 |
|---|----------|-------------|
|  | CHICAGO: | 622.50 |
| | CTA: | 249.00 |
| | TOTAL: | 871.50 * |

11-31-303-004-0000 | 20180901678302 | 1-391-079-584

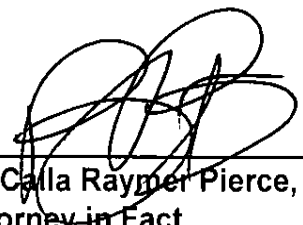
* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 13-Sep-2018 |
|---|-----------|-------------|
|   | COUNTY: | 41.50 |
| | ILLINOIS: | 83.00 |
| | TOTAL: | 124.50 |
| 11-31-303-004-0000 20180901678302 0-492-597-408 | | |

CCRD REVIEW 

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**Federal Home Loan Mortgage
Corporation**


By McCalla Raymer Pierce, LLC
as Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Benjamin N. Burstein**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7 day of September, 2018

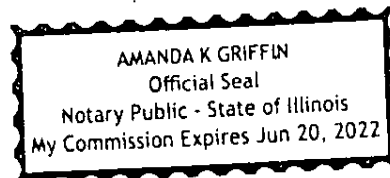

NOTARY PUBLIC

My commission expires: 6/20/2022

This Instrument was prepared by:
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Grand Detail LLC
3624 N. California
Chicago, IL 60648



~~EXEMPT under provisions of paragraph 3~~

~~Section 4, Real Estate Transfer Act~~

~~Date: 09/18~~

~~Sign: [Signature]~~

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EXHIBIT A

THE NORTH 25 FEET OF THE WEST 124.26 FEET OF THE EAST 264.56 FEET OF LOT 1 IN BREIT'S SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SOUTH 50 RODS THEREOF IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6561 NORTH SEELEY AVENUE, CHICAGO, IL 60645

Property of Cook County Clerk's Office