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FINAL RELEASE OF SUBCONTRACTOR'S LIEN

STATE OF ILLINOIS

SS.

COUNTY OF COOK

1825644028

Doc# 1825644028 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 11:48 AM PG: 1 OF 3

Subcontractor's Lien

Document Number: 1721522033

WHEREAS the undersigned, Timothy Cecchin, President of Cecchin Plumbing & Heating, Inc., on the 3rd day of August 2017 filed in the office of the Recorder of Cook County, Illinois a claim for lien *gainst Clune Construction Company, L.P., Contractor and Holy Cross Hospital and Sinai Health System a/k/a Sinai Hospital System, Owner(s) and/or parties in interest, and any persons claiming to be interested in the real estate described therein in the amount of Eighty Six Thousand Eight Hundred Twenty Eight and 80/100 Dollars (\$86,828.80) on the following property located at Holy Cross Hospital Crisis Stabilization Unit 1st Floor, 2701 W. 68th Street, Chicago, Illinois, legally described on Exhibit A attached hereto, which claim for lien was recorded as Document Number 1721522053.

Permanent Index Numbers: 19-24-406-003-0000

NOW THEREFORE, this <u>31st</u> day of <u>August</u>, 2018, for and in consideration of the sum of Twenty-Two Thousand Three Hundred Fifty Four and 60/100 Dollars (\$22,354.00) paid simultaneously herewith, the receipt of which is hereby acknowledged and in consideration of the previously received amount of Seventy Four Thousand Two Hundred Fifty and 00/100 Dollars (\$74,250.00) paid, the receipt of which is hereby acknowledged, the undersigned does hereby waive and release any lien rights to or claim of lien with respect to and on said above-described premises, and the improvements thereon, and on the monies or other considerations due or to become due from the owner on account of labor, services, materials, fixures apparatus or machinery furnished by the undersigned to or for the above described premises.

Dated this 31st day of August, 2018.

CECCHIN PLUMBING & HEATING, INC.

3y:____

Timothy Cecchin, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

4843-0583-2049.1

CCRD REVIEW

1825644028 Page: 2 of 3

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VERIFICATION

STATE OF ILLINOIS)	
)	SS
COUNTY OF DUPAGE)	

The affiant, Timothy Cecchin, being duly sworn on oath deposes and says that he is the President of Cecchin Plumbing & Heating, Inc, the Claimant herein; that he has read the foregoing Final Release of Subcontractor's Lien and knows the contents thereof; and that all the statements

therein contained are true.

Timothy Cecchin

SUBSCRIBED AND SWO'N TO before me

Don L

OFFICIAL SEAL BONNIE A LINKER

Notary Public - State of Illinois
My Commission Expires May 09, 2020

PREPARED BY AND RETURN TO:

David J. Bressler Dykema Gossett PLLC 2300 Cabot Drive, Suite 505 Lisle, IL 60532

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EXHIBIT A

Legal Description

BLOCKS 5 AND 6 (EXCEPT THE EAST 150 FEET OF BLOCK 6 AND EXCEPT THE WEST 35 FEET OF THE EAST 185 FEET OF THE SOUTH 180 FEET OF BLOCK 6) IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF VACATED WEST 68TH STREET LYING EASTERLY OF THE EAST LINE OF SOUTH CALIFORNIA AVENUE AND WESTERLY OF THE WEST LINE OF SOUTH WASHTENAW AVENUE (EXCEPT THE EAST 150 FIET OF THE SOUTH ONE HALF THEREOF, LYING NORTH OF AND ADJOINING BLOCK 6) IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST OUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, Coot County Clark's Office ILLINOIS

Parcel No.: 19-24-406-003-0000