UNOFFICIAL COPY



This instrument prepared by and after recording return to:

Lawrence Karlin 651 W Washington Blvd. Suite 205 Chicago, Illinois 60661 Doc# 1825645001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 09:24 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, PACIFIC GLOBAL BANK, hereinafter referred to as the Assignor, for value received, does by these presents, without recourse, representation or warranty, except as hereinafter set forth, grant, bargain, se'i, issign, transfer and set over unto 2297 W Chicago, LLC, a Wyoming limited liability company, having a mailing address of 109 E 17th St Suite 5495 Cheyenne, WY 82001, hereinafter referred to as Assignee, all right, title and interest in and to that certain Mortgage and Security Agreement dated as of June 1, 2011, made by John T. Abercrombie ("Mortgagor") in favor of Assignor and recorded in Cook County, Illinois on June 21, 2011, as Document No. 1117211024, and that certain Assignment of Leases and Rents dated as of June 1, 2011, made by Mortgagor in favor of Assignor and recorded in Cook County, Illinois on June 21, 2011, as Document No. 1117211025.

TO HAVE AND TO HOLD the same unto said Assignee, 1's SUCCESSORS AND ASSIGNS.

THIS Assignment is without recourse or warranty, except as specifically set forth in that certain Assignment of Loan Documents dated of even date herewith by and between Assignor and Assignee.

[BALANCE OF PAGE INTENTIONALLY BLANK-SIGNATURE FOLLOWS ON NEXT PAGE]

CCRD REVIEW

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IN WITNESS WHEREOF, Assignor has executed this Assignment this <u>[]</u> day of September 2018.

PACIFIC GLOBAL BANK

By:

Name: ERIC

tle: <u>EXECUTIVE VICE</u>

PRESIDENT

STATE OF ILLE OIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Eric 'lubbard</u> of **PACIFIC GLOBAL BANK** personally known to me to be the same person whose name 13 subscribed to the foregoing instrument, appeared before me this day in person and acknowledge 1 that he/she signed and delivered the said instrument as <u>Executive Vice President</u> of said Bank, pursuant to authority, as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and seal this

day of September , 2018.

(Seal) W CHENG Official Sea Notary Public - State

Official Seal Notary Public - State of Illinois My Commission Expires Aug 2, 2020

Notary Public

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EXHIBIT A Legal Description

LOT 9 IN BLOCK 2 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1315 N. Lockwood, Chicago, IL

PIN: 16-04-122-004-0000

COOK COUNTY RECORDER OF DEEDS

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