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Doc# 1825645006 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 09:25 AM PG: 1 OF 3

This instrument prepared by and after
recording return to:

Lawrence Karlin
651 W Washington Blvd.
Suite 205
Chicago, Illinois 60661

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, **PACIFIC GLOBAL BANK**, hereinafter referred to as the Assignor, for value received, does by these presents, without recourse, representation or warranty, except as hereinafter set forth, grant, bargain, sell, assign, transfer and set over unto **2297 W Chicago, LLC**, a Wyoming limited liability company, having a mailing address of 109 E 17th St Suite 5495 Cheyenne, WY 82001, hereinafter referred to as Assignee, all right, title and interest in and to that certain *Mortgage and Security Agreement* dated as of November 1, 2007, made by **Truth & Deliverance Christian Center ("Mortgagor")** in favor of Assignor and recorded in Cook County, Illinois on June 4, 2008, as Document No. **0815645111**, and that certain *Assignment of Leases and Rents* dated as of November 1, 2007, made by Mortgagor in favor of Assignor and recorded in Cook County, Illinois on June 4, 2008, as Document No. **0815645112**.

TO HAVE AND TO HOLD the same unto said Assignee, its SUCCESSORS AND ASSIGNS.

THIS Assignment is without recourse or warranty, except as specifically set forth in that certain Assignment of Loan Documents dated of even date herewith by and between Assignor and Assignee.

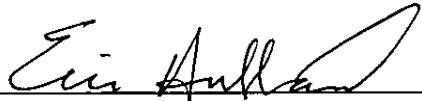
**[BALANCE OF PAGE INTENTIONALLY BLANK-
SIGNATURE FOLLOWS ON NEXT PAGE]**

CCRD REVIEW

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IN WITNESS WHEREOF, Assignor has executed this Assignment this 11 day of September 2018.

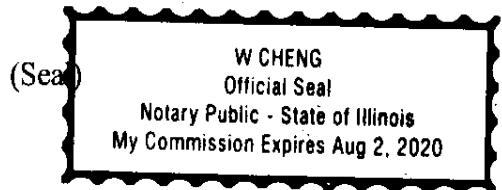
PACIFIC GLOBAL BANK

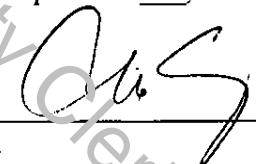
By: 
Name: ERIC HUBBARD
Title: EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Eric Hubbard of **PACIFIC GLOBAL BANK** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as Executive Vice President of said Bank, pursuant to authority, as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and seal this 11 day of September , 2018.




Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A Legal Description

PARCEL 1: LOTS 18, 19, 20 AND 21 IN BRITIGAN'S MADISON STREET SUBDIVISION OF BLOCKS 63, 64 AND 65 IN SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: THE NORTH 153.96 FEET OF LOT 66 (EXCEPT THE NORTH 27 FEET THEREOF TAKEN FOR WIDENING OF WEST MADISON STREET AND EXCEPT THAT PART OF SAID LOT 66 TAKEN FOR SOUTH LARAMIE AVENUE) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2B: THE NORTH 142.96 FEET OF THE SOUTH 324.9 FEET OF LOT 66 (EXCEPT THAT PART TAKEN FOR SOUTH LARAMIE AVENUE) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 5151 W. Madison, Chicago, IL

PIN: 16-16-200-002-0000
16-16-200-003-0000
16-16-200-004-0000
16-16-200-005-0000
16-16-200-017-0000

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