## **UNOFFICIAL COPY**

WARRANTY DEED
Illinois Statutory
(Individual to Individual)

AFTER RECORDING MAIL TO: 1) HV(1) & EL)ZABETH FISCHEL

CNICAGO 1 L 60649

**SEND SUBSEQUENT TAX BILLS TO:** 

David & Elizabeth Fischer 2139 W. Dickens Ave.

Chicago, IL 60647

(lofd)

#122645024Te

Doc# 1825645024 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 10:54 AM PG: 1 OF 3

Above Space for recorder's use only

1118-23697 CROK \$52

THE GRANTOR; MARY 30 BURG, a single person, of 2353 N. Seeley, #4A, Chicago, Illinois, for and in consideration of Ten and \$2/100 DOLLARS, and other good and valuable consideration, \$10.00 in hand paid, CONVEYS and WARRANTS to:

DAVID FISCHER AND ELIZABETH FISCHER, a married couple of 2854 W. Medill, Chicago, Illinois

- As husband and wife, not as Joint Tenants, not as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of ILLINOIS to wit:

LOT 13 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-31-134-013-0000 Address of Real Estate: 2139 W. Dickens, Chicago, IL 60647

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois \*TO HAVE AND TO HOLD said premises forever. THIS IS NOT A HOMESTEAD PROPERTY.

SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Dated this 11 day of August, 2018

Mary Jo Burg

CCRD REVIEW \_\_\_\_\_

1825645024 Page: 2 of 3

## **UNOFFICIAL COPY**

•••		٠.
STATE OF ILLINOIS	)	
COLINTY OF COOK	) SS.:	
COUNTY OF COOK	)	

I, <u>Suscin</u> State aforesaid, DO HEREBY CERTIFY that <u>Mary Jo Burg</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and official seal, this 3/5 day of August, 2018

My compission expres on Normby 03, 20 19

NOTARY PUBLIC

IMP (Official:Seal Susan Sturgis Lotary Public State of Illinois My Commission:Expires 11/03/2019

#### This instrument was prepared by:

Ashen | Faulkner 217 N. Jefferson St., Suite 601 Chicago, IL 60661 (312) 655-0800

<u>l by:</u>	ON CHAIR	275
REAL ESTATE TRANSFER TAX		13-Sep 2013
	, CHICAGO:	5,925.00
	CTA:	2,370.00
	TOTAL:	8,295.00 *

14-31-134-013-0000 | 20180901677035 | 0-746-836-128

\* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	13-Sep-2018
		COUNTY:	395.00
	(304)	ILLINOIS:	790.00
		TOTAL:	1,185.00
14-31-134	-013-0000	20180901677035	0-244-625-568

1825645024 Page: 3 of 3.

# INOFFICIAL CC



ALTA Commitment for Title Insurance

First American Title Insurane Company

### **Exhibit A**

#### **EXHIBIT A**

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 13 IN BLOCK IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-134-013

OFFICE 2139 W DICKENS ST, Chicago, L 30647

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurane Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

