## UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1825655013 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2018 09:45 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE C RUPIAN AND SUMA G KURIAN to JPMORGAN CHASE BANK, N.A., dated 03/30/2011 and recorded on 04/25/2011, in Book N/A, at Page N/A, and/or Document 1111549054 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 13-17-115-003-000

Property Address: 4577 N MCVICKER AVE CHICAGO, IL 60630

Witness the due execution hereof by the owner and holder of said mortgage on 09/12/2018.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

State of LA Parish of Ouachita

My Clork's On 09/12/2018, before me appeared Ednique Williams, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1001382561

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No: 1001382561

#### **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE S 1/2 OF LOT 19 IN HEAFIELDS LAWRENCE AVENUE TERMINAL GARDENS, A SUBDIVISION IN THE NW 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SMPLE DEED FROM GEORGE C. KURIAN, MARRIED TO SUMA G KURIAN AS SET FORTH IN DOC # 97283213 DATED 04/23/1997 AND RECORDED 04/24/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.