## **UNOFFICIAL COPY**

Doc#. 1825606055 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2018 10:09 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANN L JOHNSON to MIDFIRST BANK, A FEDERALLY CHARTERED AVINGS ASSOCIATION bearing the date 01/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK Corner, in the State of Illinois, in Document # 0402132227.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 7 AND ALL CF LOT 8 IN BLOCK 85 IN MAYWOOD, IN THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NOR1H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-11-322-006-0000

Property is commonly known as: 415 S 3RD AVE, MAYW 'OD, IL 60153-2203.

Dated this 12th day of September in the year 2018 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 404400962 DOCR T121809-02:36:14 [C-1] ERCNIL1





\*D0032704372\*

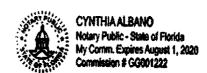
1825606055 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020



Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 404400962 DOCR T121809-02:36:14 [C-1] ERCNIL1



