Recording Requested By: CITIZENS BANK

UNOFFICIAL

1825606279

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc# 1825606279 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 03:47 PM PG: 1 OF 3







Office

RELEASE OF MORTGAGE

CITIZENS BANK #:4517375756 "BENTON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. f/k/a RBS CITIZENS, N.A, f/k/a CITIZENS BANK, N.A. holder of a certain mortgage, made and executed by AAPON R BENTON AND KRISTYN L SAKELARIS, originally to CITIZENS BANK, N.A., in the County of Cook, and the 3' ate of Illinois, Dated: 12/28/2015 Recorded: 01/06/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 16/.065/0003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-401-013-0000

Property Address: 5120 N WOLCOTT AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. f/k/a RBS CITIZENS, N.A, f/k/a CITIZENS BANK, N.A.

On August 22nd, 2018

Regina Mauricio, Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE

On August 22nd, 2018 before me, JESSICA A. LEACH, a Notary Public in and for the city/town of PAWTUCKET in the State of Rhode Island, personally appeared Regina Mauricio, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mothat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individuals) made such appearance before the undersigned If the gity/town of PAWTUCKET.

(This area for notarial seal)

and that such individuals) made such appearance before the undersigned in the city/town of PAWTUCKET.

WITNESS my hand and o fic all seal,

JESSICA & LEACH

Notary Expires: 05/01/2022 #762395

Prepared By: Fouachi Lee, CITIZENS BANK ONE CIT/ZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 S DR.

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Clarks

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EXHIBIT A

Legal:

THE SOUTH 22 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 42 FEET) IN BLOCK 2 IN CLYBOURN'S ADDITION TO RAVENWOOD IN THE NORTHWEST 4 OF THE SOUTHEAST 4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DRESS: 51
IN #: 14
TOWNSHIP: LAKE VIFA