

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276

Doc#. 1825612049 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2018 11:58 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*3925 "VAN LAKE" Lender ID:0037002/915975556 Cook, Illinois  
MIN #:100196399006712085 SIS #: 1-822-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOSEPH VAN LAKE a single man and KATIE EHRMIN an unmarried woman, as joint tenants, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01-21-2015 Recorded: 02-13-2015 as Instrument No. 1504447184, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-25-315-061-1007

Property Address: 3041 W LOGAN BLVD APT 2E, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS  
On September 13th, 2018

By: \_\_\_\_\_  
Kris Kleehamer, Vice President

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STATE OF Ohio  
COUNTY OF HAMILTON

On September 13th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehtamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

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Exhibit A:

PARCEL 1:

UNIT 2E IN THE RESIDENCES ON LOGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOT 9 LYING WEST OF THE DIVIDING LINE AGREED UPON, ESTABLISHED AND DESCRIBED IN AND BY A CERTAIN DEED BETWEEN JOHN B. COULEUR AND WIFE, CHARLES SALINGER AND WIFE AND JOSEPH MANASEE, DATED JANUARY 29, 1914 AND RECORDED MARCH 31, 1914 IN BOOK 12902, PAGE 125, AS DOCUMENT 5385825, SAID DIVIDING LINE EXTENDING ALONG THE EAST SURFACE OF THE EAST BRICK WALL OF THE BAY WINDOWS ON THE EAST SIDE OF THE BUILDING HERETOFORE ERECTED AND NOW LOCATED UPON LOTS 10 AND 11 IN LOGAN SQUARE ADDITION TO CHICAGO, EXTENDED NORTH AND SOUTH TO THE NORTH AND SOUTH LINES OF SAID LOTS 9 AND 10) AND THAT PART OF LOT 10 WHICH LIENS EAST OF THE DIVIDING LINE AGREED UPON, ESTABLISHED AND DESCRIBED IN AND BY THE DEED ABOVE REFERRED TO AS DOCUMENT 5385825 IN LOGAN SQUARE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010524175; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED AND SET FORTH IN THE DECLARATION AFORESAID.