

UNOFFICIAL COPY

Doc#: 1825612013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2018 09:24 AM Pg: 1 of 2

18860CL
CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 906
Northbrook, IL 60062

SUBORDINATION AGREEMENT

Prepared by and Return to:
AMANDA TRUCKO
BAXTER CREDIT UNION
340 N. MILWAUKEE AVENUE
VERNON HILLS, IL 60061

LEGAL DESCRIPTION

SUB-LOT 1 IN LOT 'P' IN THE COLONNADES UNIT NO. 3 BEING IRWIN A. BLIETZ
RESUBDIVISION IN THE
NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 810 MIDWAY RD, NORTHBROOK, IL 60062
Permanent Index No.: 04-11-201-040-0000

SUBORDINATION AGREEMENT

UNOFFICIAL COPY

Prepared by & return to:
Amanda Trucko
Baxter Credit Union
340 N. Milwaukee Avenue
Vernon Hills, IL 60061

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **09/22/2017** executed by **GALINA L MOLCHANOVA, UNMARRIED**

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for **\$100,000.00** recorded **10/02/2017** as Document No. **1727539050** in the records of **COOK** County, **IL** and concerning the real estate property located at **810 MIDWAY ROAD NORTHBROOK, IL 60062**

As PIN No. **04-11-201-070-000**

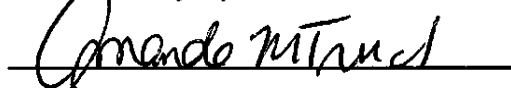
For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage / Deed of Trust insofar as the following described Mortgage is concerned.

That Certain Mortgage / Deed of Trust dated **7-1-18** to **GALINA L. Molchanova** lender **BSV Financial Services, INC.** *****NOT TO EXCEED*****

As Mortgage / Beneficiary securing payment of a note in the amount of **\$269,600.00** recorded on as Document No.

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated this **09/04/2018**




AMANDA M TRUCKO
REAL ESTATE SERVICING ASSOCIATE
BAXTER CREDIT UNION

STATE OF ILLINOIS
COUNTY OF **LAKE**

Before me, **Liza M Brown**, a Notary Public in and for said County and State, **Amanda M Trucko, Real Estate Servicing Associate**. Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated **09/04/2018**.


NOTARY PUBLIC

