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Return To:

Katherine D. Hart 9349 Forestview Road Evanston, Illinois 60203

This Instrument Prepared by

Timothy P. McHugh, LTD. 360 West Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To:

Katherine Bechtel-Akhtar 701 Asbury Avenue Evanston, IL 60202

File: 101-10058792



Doc# 1825616022 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 10:41 AM PG: 1 OF 4

This space for recording information only

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEFD, executed this 3 day of 4 day of 4 day of 5 day of 5 day of 5 day of 5 day of 6 day of 7 day of 7 day of 8 day of 8 day of 7 day of 8 day

Wherever used herein the terms "GRANTOR" and "CRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$378,000.00, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

P.I.N.: 11-19-312-004-0000

Property Address: 701 Asbury Avenue, Evanston, IL 60202

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

REAL ESTATE TRANSFER TAX			х '	13-Sep-2018
		(A)	COUNTY:	189.00
		(384)	ILLINOIS:	378.00
			TOTAL:	567.00
	11-19-312-004-0000		20180801660582	1-144-991-904



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And the Grantor hereby covenants with said GRANTEE that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS
TRUST A OF STANWICH MORTGAGE LOAN TRUST A
By: CARP, NOTON MORTGAGE SERVICES, LLC, as
attorney in fac:
2 2018
By: Scott Hazer JUL 2 3 Lot
Name/Titer/ngton Mortgage Services, LLC, Attorney in Fact
Name/Tither/Ington Mortga/se serve
STATE OF .
COUNTY OF
0/
The foregoing instrument was hereby at mowledged before me this day of,
2018, By:For: CARRINGTON MORTGAGE
SERVICES, LLC, as attorney in fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS
TRUSTEE OF STANWICH MORTGAGE DOAN TRUST A, who is personally known to me or who ha produced, as identification, and who signed this instrument willingly.
produced, as identification, and who sight a this institution withingry.
See Attached
Notary Public
My commission expires:
Τ΄,
0,
No title search was performed on the subject property by the preparer. The preparer of this deed makes neither
representation as to the status of the title nor property use or any zoning regulations concerning described property
herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.
to preparet by Grantof Grantee and for their agents, no boundary survey was made at the time of this confedence.

030142 CITY OF EVANSTON

Real Estate Fransfer Tax PAID AUG 2 4 2018

Agent

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California Orange Orange
On July 23, 2019 before me, Cecilia E Alonso / Notary Public
(insert name and title of the officer)
personally appeared Scott Hazen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of v/high the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Notary Public - California Orange County Commission # 2206095 My Comm. Expires Jul 20, 2021
Signature (Seal)

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EXHIBIT "A"

THE SOUTH 35 FEET OF THE WEST 150 FEET LYING EAST OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4! NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 701 A bury Avenue, Evanston, IL 60202

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Column COOK COUNTY RECORDER OF DEFDS