

UNOFFICIAL COPY

Doc#: 1825619146 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2018 09:54 AM Pg: 1 of 2

PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: 440113-8002642937-GREAT ANCHOR ENTERPRISES INC



RELEASE OF ASSIGNMENT OF RENTS

The Huntington National Bank s/b/m to FirstMerit Bank, N.A., hereby certifies that the interest secured by the following Assignment of Rents has been released and said Assignment of Rents is hereby discharged, which Assignment of Rents is made between Great Anchor Enterprises, Inc an Illinois corporation as Grantor and The Huntington National Bank s/b/m to FirstMerit Bank, N.A. as Grantee which is dated 05/24/2013, and was recorded on 6/24/2013, as Entry No. 1317522035, in Book n/a, at Page(s) n/a of the records of the County Recorder of Cook County, Illinois, and cover real property situated in said county described as follows:

Legal Description: See attached
Property commonly known as: 3159 West 36th Street, Chicago, IL 60632
PIN #: 16-36-300-009-0000 & 16-36-305-010-0000

Dated: 9/12/2018

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Witness:

By: Lori Whitehead

By: Paul Richards

Lori Whitehead, Authorized Agent
by Power of Attorney dated 03/01/2018

Paul Richards

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 9/12/2018 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Thomsen



Notary Public
Notary Public: Elizabeth Thomsen
My Commission expires: 3/26/2022

UNOFFICIAL COPY

PARCEL 1:

LOTS 24 TO 33, BOTH INCLUSIVE, AND ALL THAT PART OF THE NORTH-SOUTH 16 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS, ALL IN BLOCK 6 IN ADAM SMITH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE ILLINOIS AND THE MICHIGAN CANAL INCLUDED WITHIN A PARCEL OF LAND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING ON THE SOUTH LINE OF SAID LOT 1 AT A POINT WHICH 396.62 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1 BEING ALSO THE NORTH LINE OF WEST 36TH STREET A DISTANCE OF 85 FEET; THENCE NORTH ALONG A LINE WHICH IS 481.62 FEET WEST FROM AND PARALLEL WITH THE LAST LINE OF SAID LOT 1 A DISTANCE OF 234 PLUS FEET TO ITS INTERSECTION WITH THE SOUTHERLY BOUNDARY OF PARCEL NO. SW14-1 CONVEYED BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 9, 1964 AS DOCUMENT 19179727; THENCE NORTHEASTWARDLY ALONG THE SOUTHERLY BOUNDARY OF THE LANDS SO CONVEYED A DISTANCE OF 41.72 FEET TO A DEFLECTION POINT IN SAID BOUNDARY WHICH IS 43.64 FEET MEASURED PERPENDICULARLY SOUTHERLY FROM THE SOUTHERLY LINE OF THE SOUTHERLY RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE NORTHEASTERLY CONTINUING ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 53.29 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 396.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1 AND THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 275.8 PLUS FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.