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1825633099

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1825633099 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2018 11:55 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ANTONIO BOYZO to JPMORGAN CHASE BANK, N.A., dated April 27, 2016 and recorded on May 2, 2016, in Volume/Book at Page and/or as Document 1612349047 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

ASSIGNMENT FROM JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ASSIGNED TO BMO HARRIS BANK, N.A., RECORDED SEPTEMBER 6, 2016, DOCUMENT 1625057200 DOCUMENT-DATE AUGUST 10, 2016.

ASSIGNMENT FROM BMO HARRIS BANK, N.A. ASSIGNED TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, RECORDED AUGUST 24, 2018, DOCUMENT 1823655062 DOCUMENT-DATE AUGUST 20, 2018.

See exhibit A attached

TAX/PIN: 13-14-221-028-1008

Property Address: 4456 N DRAKE AVE APT 3, CHICAGO, IL 60625

S Y
P 3
S N
M N
SC Y
E Y
MIT DAC

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Witness the due execution hereof by the owner of said mortgage on August 30, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



ANGELA WILLIAMS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 30, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1443230319
Outbound Date: 06/21/18

Property of Cook County Clerk's Office

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Exhibit A

4456 UNIT 3 IN THE NORTH DRAKE BUILDING CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 (EXCEPT THE SOUTH 30 FEET THEREOF) AND LOT 14 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 1 IN BARNE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814822003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

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