## **UNOFFICIAL COPY**

Doc#. 1825741079 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2018 10:40 AM Pg: 1 of 4

This Instrument Prepared By:
COREVEST AMERICAN FINANCE LENDER LLC
1920 MAIN STREET SUITE 850
IRVINE, CALIFORNIA 92614

After Recording Return To:
COREVEST AMERICAN
FINANCE LENDER LLC
1920 MAIN STREET SUITE
850
IRVINE, CALIFORNIA
92614

- [Space Above This Line For Recording Data] -

### ASSIGNMENT OF MORTGAGE

Loan Number: 600001863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CAF BORROWER GS LLC

all the rights, title and interest of und raigned in and to that certain Real Estate Mortgage dated 08/06/2018 executed ty 1547 S. KOLIN AVE, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, 20 E. SCOT, STREET, APT 405, CHICAGO, ILLINOIS 60624

to CF COREVEST PURCHASER LLC

a DELAWARE LIMITED LIABILITY COMPANY organized under the laws of the State of CALIFORNIA and whose principal place of business is 1920 MAIN STREET SUITE 850, IRVINE, CALIFORNIA 92614

and recorded either:

concurrently herewith; or

on \$\int\_{-2018}\$ , as Instrument No.1822019342 in book

page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXAUSIT "A".

P.I.N.: 16-22-224-015-0000

Commonly known as: 1547 S. KOLIN AVE, CHICAGO, ILLINOIS 60623

1825741079 Page: 2 of 4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 111,300.00

|   | CF COREVEST PURCHASER LLC, A DELAWARE LIMITED LIABILITY COMPANY   |   |  |
|---|---|---|--|
|   | By:   | (Seal)  |  |
|   | Name: J. Christopher Hoeffel Title: CFC   | ·   |  |
|   | 600   |   |  |
|   | [Space Below This Line For Acknowledgment]  |   |  |
|   | State of ILLINOIS ) ss.   |   |  |
| / | County of COOK  |   |  |
|   |   | certify that                                  |  |
|   | (here give name of officer and his official title)  |   |  |
|   |   |   |  |
|   |   |   |  |
|   | (name of grantor, and if acknowledged by the spouse, his or her rame and add "his or her spouse")   |   |  |
|   | personally known to me to be the same person whose name is (or are) subscrib<br>appeared before me this day in person, and acknowledged that he (she or they) sign<br>as his (her or their) free and voluntary act, for the uses and purposes therein set for | d and delivered the instrument                |  |
|   | Dated:  |   |  |
|   | *See affached  (Signature of office)  | - CO/   |  |
|   | (Signature of officer   | )   |  |
|   |   | <u>,                                     </u> |  |
|   | (Seal)  |   |  |
|   |   |   |  |

1825741079 Page: 3 of 4

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### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| attached, and not the truthfulness, accuracy, validity of that document.                       | or   |
|--|--|
| State of California County of Orange   |  |
| On September 11, 2018 before me.   | C. LAI, Notary Public  |
| - Ci   | (insert name and title of the officer)   |
| personally appeared  |  |
| who proved to me on the basis of satisfactory e subscribed to the within instrument and acknow | vidence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the |
| I certify under PENALTY OF PERJURY under the paragraph is true and correct.                    | re laws of the State of California that the foregoing  |
| WITNESS my hand and official seal.   | C. 1.Al Commission # 2098536 Notary Public - California Orange County  |
| Signature  | My Comm. Expires Jan 30, 2019 (Seal)   |
|  | SO Price   |
| WITNESS my hand and official seal.   | Commission # 2098536 Notary Public - California Orange County My Comm. Expires Jan 30, 2019  (Seal)  |

1825741079 Page: 4 of 4

## **UNOFFICIAL COPY**

Loan Number: 600001863

Date: AUGUST 6, 2018

Property Address: 1547 S. KOLIN AVE

CHICAGO, ILLINOIS 60623

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILL MOIS AND BEING DESCRIBED IN A DEED DATED 12/07/2009 AND RECORDED 04/19/2010 AS INSTRUMENT NUMBER 1010939055 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND PEFERENCED AS FOLLOWS: LOT 16 IN BLOCK 6 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11, AND 12 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 PR.
COUNTY CICRATS OFFICE NORTH, RANGE 13, EAST OF THE TAIRD PRICIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-22-224-015-0000