# UNOFFICIAL COPY

46808352

#### JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 15, 2017 in Case No. 14 CH 7724 Trifera, LLC entitled T. Williams Anthony and which pursuant to the mortgaged 1e11 estate hereinafter described was sold at public sale by said grantor on February 14, 2018, does hereby grant, transfer and convey to **Atlantica**, **LLC** the following described real. estate situated in the Councy of Cook, State of Illinois, to have and to hold forever:



Doc# 1825744000 Fee \$42.00

· RHSP FEE: \$9.00 RPRF FEE: \$1.00

, AFFIDAUIT FÉE: \$2.00

; KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 89/14/2018 09:45 AM PG: 1 OF 3

### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused it: name to be signed to these presents by its President, and attested to by its Secretary, this June 27, 2018.

INTERCOUNTY JUDICIAL SILES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 27, 2018 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
DAVID OPPENHEIMER
Notary Public - State of Illinois
My Commission Expires 7/07/2021

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Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)\_\_\_\_\_\_, June 27, 2018.

Bm

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Rider attached to and made a part of a Judicial Sale Deed dated June 27, 2018 from INTERCOUNTY JUDICIAL SALES CORPORATION to Atlantica, LLC and executed pursuant to orders entered in Case No. 14 CH 7724.

LOT 22 IN THE RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND LOTS 28 TO 44 INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON HILL'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known is 8615 S. Loomis Blvd., Chicago, IL 60620

P.I.N. 20-32-327-005-0000

Grantee's Contact Information:

Attortica, LLC 2003 Western Avenue Seattle, WA 98121

RETURN TO:

Coot County Clert's Office Atlandica, LLC 2003 Westen Averle 5 R. 340 Seattle, WA 98121

MAIL TAX BILLS TO:

Attortica LLC 2003 Western Avene 56340

REAL ESTATE TRANS	FER TAX	14-Sep-2018
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
00 00 007 005 0000	20190001691305	0.085,772,102

20-32-327-003-0000	20100301001030	0-000-772 103

	Ser. A	COUNTY:	0.00
	(SW.)	ILLINOIS:	0.00
		TOTAL:	0.00
20-32-327	-005-0000	20180901681395	0-349-008-032

**REAL ESTATE TRANSFER TAX** 

\* Total does not include any applicable penalty or interest due?

1825744000 Page: 3 of 3

## **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.				
DATED: 9 14 1,2018	SIGNATURE: Evan Motion			
GRANTOR NOTARY SECTION: The below section is to be completed by	GRANTOR or AGENT the NOTARY who witnesses the GRANTOR signature.			
Subscribed and sworn o before me, Name of Notary Public:	Courtney E Waickus			
By the said (Name of Grantor): FIAN MOSCAY	AFFIX NOTARY STAMP BELOW			
On this date of: 09 14 1218	COURTNEY E WAICKUS			
NOTARY SIGNATURE: UNIVERSE WAY WAY WAY	Official Seal Notary Public - State of Illinois My Commission Expires Jun 15, 2020			
4				
GRANTEE SECTION				
The <b>GRANTEE</b> or her/his agent affirms and verifies that the name	of the <b>GRANTEE</b> shown on the deed or assignment			
of beneficial interest (ABI) in a land trust is either a natural person	n, an alice's corporation or foreign corporation			
authorized to do business or acquire and hold title to real estate i				
acquire and hold title to real estate in Illinois or other entity recog				
acquire and hold title to real estate under the laws of the State of				
DATED: 9 14 1, 2018	SIGNATURE: Mana			
	GRANTEE OF AGENT			
GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEF and atture.				
Subscribed and sworn to before me, Name of Notary Public:	0011			
By the said (Name of Grantee): EVAN Moscol	AFFIX NOTARY STAME PELDW			
On this date of: 09   14  , 20   8	Jananasa			
NOTARY SIGNATURE: WOWINGSWANDER	COURTNEY E WAICKUS Official Seal Notary Public - State of Illinois			
$\mathcal{U}$	My Commission Expires Jun 15, 2020			

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)